

**Section 1: Member Information** MR.  MS.  MRS.  DR.

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

COMPANY NAME \_\_\_\_\_

 IS YOUR COMPANY A CURRENT MEMBER OF AWWA?  YES  NO

MEMBER NUMBER (IF KNOWN) \_\_\_\_\_

 ADDRESS  BUSINESS  HOME

PO BOX OR MAIL STOP \_\_\_\_\_

CITY \_\_\_\_\_

STATE/PROVINCE \_\_\_\_\_

ZIP/POSTAL CODE \_\_\_\_\_

COUNTRY \_\_\_\_\_

 PHONE  BUSINESS  HOME

FAX \_\_\_\_\_

 E-MAIL  BUSINESS  HOME

*Please be sure to provide your e-mail address, as it is required to receive member benefits that are delivered electronically.*
 Were you referred by an AWWA member?  Yes  No Referring Member \_\_\_\_\_ Member # (if known) \_\_\_\_\_

**How did you first learn about AWWA?**

- Colleague  E-mail  AWWA publication or periodical  Other, please specify: \_\_\_\_\_  
 Direct Mail  Conference/Seminar  Internet

**What areas of the water and wastewater industry are of current interest to you? (Please check all that apply)**

- |   |  |  |
|---|--|--|
| <input type="radio"/> Asset Management (AM) | <input type="radio"/> Groundwater (GW)                   | <input type="radio"/> Resources Management/Planning (WRMP) |
| <input type="radio"/> Backflow (BACK)       | <input type="radio"/> Management/Leadership (MANA)       | <input type="radio"/> SCADA/GIS (SG)                       |
| <input type="radio"/> Conservation (CE)     | <input type="radio"/> Membrane Treatment (MT)            | <input type="radio"/> Security (SECU)                      |
| <input type="radio"/> Customer Service (CS) | <input type="radio"/> Operations (OPER)                  | <input type="radio"/> Water Reuse (WR)                     |
| <input type="radio"/> Desalination (DESA)   | <input type="radio"/> Public Information/Relations (PIR) | <input type="radio"/> Water Treatment (TREA)               |
| <input type="radio"/> Design (DESI)         | <input type="radio"/> Regulatory/Legislative (RL)        | <input type="radio"/> Water Quality (WQT)                  |
| <input type="radio"/> Distribution (DS)     | <input type="radio"/> Young Professional (YP)            |  |

**Completion of this information is optional**

AWWA maintains profile data for use in developing programs and services to meet the diverse needs of our members.

**Race/Ethnic Identification**

1.  American Indian/Alaskan Native
2.  Asian/Pacific Islander
3.  African-American
4.  Hispanic
5.  White (non-Hispanic)
6.  Other

**Gender**

- Female  
 Male

**Birth Year** \_\_\_\_\_

**Do you work for a utility?**

- Yes  
 No

**If yes, how many service connections does it have?**

- <5,000  10,001-25,000  50,001-100,000  150,001 +  
 5,001-10,000  25,001-50,000  100,001-150,000

**Section 2: Circulation Information**
**All applicants must complete this section.**
**What one business activity best describes your company? (Please check only one)**

- A  Public Water Supply Utility—Municipally Owned  
 B  Public Water Supply Utility—Investor Owned  
 C  Government—Federal, State, Local  
 D  Consulting Firm  
 E  Contractor  
 F  Private Industrial System or Water Wholesaler  
 G  Manufacturer of Equipment & Supplies (including representatives)  
 H  Distributor of Equipment & Supplies (including representatives)  
 I  Educational Institutions (faculty and students), Libraries and other related organizations  
 J  Fully Retired  
 K  Research Lab  
 L  Other allied to the field (please specify) \_\_\_\_\_

**What one category best describes your job title? (Please check only one)**

- A  Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Supt., Mayor, President, Vice President, Owner, Partner, Director, etc.)  
 B  Management/Non-Engineering (Division Head, Section Head, Manager, Dept. Head, Comptroller, etc.)  
 C  Design and Engineering/Both Managerial and Non-Managerial (Chief Engineer, Civil Engineer, Mechanical Engineer, Elect. Engineer, Environmental Engineer, Planning Manager, Field Engineer, System Designer, etc.)  
 D  Scientific/Non-managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)  
 E  Purchasing (Purchasing Agent, Procurement Specialist, Buyer, etc.)  
 F  Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)  
 G  Marketing & Sales/Non-Managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)  
 I  Professorial (Educator, Teacher, etc.)  
 Z  Other (please specify) \_\_\_\_\_

**What one category best describes your field served/principal activity? (Please check only one)**

- 9  Both Water Supply & Wastewater  5 Water Supply Only  7 Wastewater Only  3 Other

*Over, please*

## Section 3: Dues and Benefits

All applicants must complete this section.

**Membership Type:**  Individual \$165 (02)  Young Professional \$99 (YP2011)  Operations/Administrative \$68 (06)  Student \$28 (14)

Student members and members with APO/FPO addresses will receive e-periodicals only. Operator members receive Journal AWWA online. Print periodicals may be purchased for an additional fee. Please call 1.800.926.7337 or e-mail us at [custsvc@awwa.org](mailto:custsvc@awwa.org) if you wish to subscribe to any or all of the periodicals.

### Section Assessment:

AWWA has 43 local sections in North America. You are automatically enrolled in a section based on your address. Some sections require additional fees to better serve their local members. The mandatory additional section assessment is required if your address is located in one of the following areas:

Your State/Province	Individual	Operations/Admin.
Alaska, Connecticut, Minnesota, Missouri, Ontario.....	\$8.....	\$3
Alberta, Arizona, Illinois, Kentucky, Manitoba, New York, Northwest Territories, Saskatchewan, Tennessee, Texas, Wisconsin.....	\$17.....	\$7
Alabama, Arkansas, Idaho, Louisiana, Mississippi, New Jersey, Oklahoma, Oregon, Utah, Washington.....	\$25.....	\$10
Pennsylvania.....	\$25.....	\$5
Florida, Georgia, Indiana, Iowa, South Carolina.....	\$33.....	\$14
California, Maine, Massachusetts, Nevada, New Hampshire, Rhode Island, Vermont.....	\$66.....	\$27

### Additional Section Options

In addition to your primary section membership, you may also join other AWWA sections. This allows you to receive information on events and activities from other sections of your choice. If you are interested in joining additional sections, please call 1.800.926.7337 for information and assessment fees, then indicate your choices here: \_\_\_\_\_

**Signature Required** \_\_\_\_\_ **Date** \_\_\_\_\_

By signing this application, students certify they're enrolled in school, carry at least 9 credit hours, and have been a member of AWWA for less than 5 years.

## Section 4: Payment

**Annual Dues (as indicated in Section 3)**  Individual \$165  Young Professional \$99  Operations/Administrative \$68  Student \$28

Section Assessment (if applicable) \$ \_\_\_\_\_ (Enter amount from Section 3)

Additional Section Option (if applicable) \$ \_\_\_\_\_ (Enter amount from Section 3)

**Total** \$ \_\_\_\_\_

### Payment Method

- Check enclosed (Make payable to AWWA. US currency only, drawn from a US bank.)  
 American Express  Discover  MasterCard  VISA

Card Holder \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

No action will be taken on this application until payment is received.

## Section 5: Application Instructions

### Mail completed application to:

AWWA Customer Service  
6666 West Quincy Avenue  
Denver, CO 80235-3098 USA

### Fax completed application to:

303.347.0804

### Apply online at:

[www.awwa.org/join](http://www.awwa.org/join)

### Questions? Call Customer Service

at 1.800.926.7337 or 303.794.7711