**NEBRASKA SECTION AMERICAN WATER WORKS ASSOCIATION**

**2021 COMMITTEE ANNUAL REPORT**

**Committee:** **Date:**

**Chair:**

**Total Members:**  **Active Members:** **Executive Board Liaison:**

**List of Active Members:**

**When and Where has the Committee met in the Past Year (include conference calls)?**

**Proposed Changes in Committee Membership:**

**Deliverables/Activities:**

**How might the Executive Board assist your Committee in Accomplishing its Work?**

**Plans/Projects for Upcoming Year:**

**Budget Expenditures for 2021:**

**Budget Request for 2022 (include a short justification):**

**Other Items:**