



Mc², Inc.

2320 S. 156th Circle • Omaha, Nebraska 68130-2511 • Phone (402) 333-9660 • FAX (402) 333-9663

July 1, 2012

To: Interested Exhibitors, Manufacturers/Manufacturers Reps/Consulting Engineers/Service Providers

Re: Annual Fall Conference of the Nebraska Section American Water Works Association, Water Environment Association and American Public Works Association.

November 7-9, 2012 – Younes Convention Center – Kearney, Nebraska

Dear Water Professionals,

On behalf of the 2012 Annual Fall Conference Planning Committee, you are cordially invited to participate by exhibiting your products and services at new Younes Convention Center in Kearney Nebraska. This new venue allows for a much improved traffic flow in the exhibit hall. We are able to accommodate large equipment and currently are offering “double-wide” booths for large displays. You can check out the Nebraska AWWA website for more details on the Younes Center at www.awwaneb.org.

The conference will begin with an operators workshop on Tuesday November 6th (no exhibits). The WEA and APWA technical sessions will begin on Wednesday, November 7th and conclude at noon on Thursday the 8th. The AWWA technical sessions begin on Thursday the 8th and conclude at noon on Friday the 9th.

We have several events scheduled in the exhibit hall to promote traffic. As always, the social hour on Wednesday and Thursday evenings will take place in the exhibit hall. Other activities include Top Ops, Meter Madness and Water Tasting competitions.

Contribution for each 8'x10' booth is \$525.00 and each double-wide is \$1000.00. Contribution include; one full conference registration, two social hour drink tickets, one set of meal tickets (additional meal tickets available for purchase). The exhibit hall should be available for display set-up the afternoon of Tuesday the 6th.

NOTE: Booths will not be reserved without a completed contract and payment received. Checks should be made payable to APWA and postmarked no later than October 19th.

Thank you for your support of the Fall Conference and the respective organizations.

Anthony P. Bifek
Mc² Inc.
2320 South 156th Circle
Omaha, NE. 68130
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FX: 402-333-9663
EM: tony@mc2h2o.com

**NWEA/AWWA/APWA
ANNUAL FALL CONFERENCE
November 7-9, 2012
Younes Convention Center - Kearney, Nebraska**

EXHIBITOR'S CONTRACT

We hereby contract to participate in the exhibits from November 7-9, 2012 at the NSAWWA / APWA / NWEA Annual Conference, and agree to pay the designated registration fee of \$525.00 per 8' x 10' booth, or \$1000.00 per double. We agree to all the terms of the "Liability and Responsibility Clause" below, which is part of this contract.

NAME OF FIRM: _

ADDRESS: _

CITY, STATE, ZIP: _

PHONE/FAX: _

E-MAIL ADDRESS: _

Name of Individual Responsible For Exhibit: _

Electricity Needed: _____ **NO**
 _____ **YES** **120 Volt** _____ **Amps (actual)**

Extra Badges (for exhibit area only) – Maximum two (2)

Names: _____

Liability and Responsibility Clause:

In signing the Exhibit Contract, the exhibitor agrees to assume the entire responsibility and liability for losses, damages, and claims arising out of injury or damage to the exhibitors' displays, equipment, and other property brought upon the premises of the Holiday Inn, and shall indemnify and hold harmless the NSAWWA / APWA / NWEA and the Younes Convention Center, and the agents, servants, and employees of each organization, for any and all such losses, damages, and claims.

The exhibitor also agrees that the NSAWWA / NAPWA / NWEA and the Younes Convention Center will not be responsible for any injury, loss, or damage that may occur to the exhibitor, the exhibitor's employees or property, or to any other person prior, during, or subsequent to the period covered by the exhibit contract, provided said injury, loss, or damage is not caused by the willful negligence or wrongful act of any employee of the Younes Convention Center, and agrees to expressly release the NSAWWA / APWA / NWEA and the Younes Convention Center against any and all claims for such injury, loss, or damage.

It is mutually agreed that it is the duty and responsibility of each exhibitor to install his exhibit before the opening of the exhibit and to dismantle his exhibit immediately after the close of the exhibit. No prior shipment of displays can be made to the Younes Convention Center.

MAKE CHECKS PAYABLE TO: APWA

Check Number: _____ in the amount of \$ _____ is enclosed.

Authorized by (Name): _____ Title: _____

Signature: _____ Date: _____

RETURN TO: Tony Bilek-Mc² Inc.
 c/o APWA
 2320 South 156th Circle
 Omaha, NE. 68130

Phone: 402-333-9660
Fax: 402-333-9660
EM: tony@mc2h2o.com

**NSAWWA / APWA / NWEA
ANNUAL CONFERENCE
November 7-9, 2012
Kearney, Nebraska**

Social Hour / Refreshment Break Sponsorship Form

Firm Name: _____

Address: _____

City: _____ **State:** _____ **Zip Code:** _____ - _____

Contact Name/Phone/Fax _____ / _____ / _____

Company Name (as you want it to appear on sign):

\$100.00 Per Firm for "Social Hour" on Wednesday and Thursday evenings (November 7 and 8, 2011) preceding Banquets. Sponsors will have their company name displayed in the exhibit hall.

This year we are offering the opportunity for refreshment break sponsorship. Refreshment breaks take place each morning at 10:00AM and again at 3:00PM. You may choose which break period you wish to sponsor. NWEA and APWA sessions are on Wednesday and AWWA sessions are on Thursday* Your company name will be acknowledged as a sponsor by a sponsorship sign displayed at each refreshment station.

Refreshment Break Sponsorship is \$500.00 per session. Please indicate what session you wish to sponsor

Wednesday AM Wednesday PM Thursday AM Thursday PM

Check Number: _____ **in the amount of \$** _____ **._____ is enclosed.**

MAKE CHECKS PAYABLE TO: APWA

Mail to:

**Tony Bilek-Mc² Inc.
2320 South 156th Circle
Omaha, NE 68130**

If you have any questions, please call

Phone: (402) 333-9660

Fax: (402) 333-9663

Email: tony@mc2h2o.com