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402.228.5217

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402.370.3114

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308.535.8134 or 402.471.1005

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402.458.5661

Chris Koenig, *Fuller Award*

402.548.5112

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*Manufacturers/Associates Council*

402.333.9660

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402.255.3840

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402.504.7560

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402.504.7925

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402.694.6992

Craig Reinsch, *Water for People*

402.458.5671

Jerry Obrist, *Water Utility Council*

402.441.5930

Justin Stine, *Young Professionals*

402.435.3080

July 31, 2009

TO: Interested Exhibitors, Consulting Engineers / Manufacturers  
Manufacturers' Reps / Suppliers

RE: Annual Fall Conference of Nebraska Water Environment Association,  
Nebraska Section American Water Works Association and  
Nebraska Section American Public Works Association

November 4-6, 2009 - Holiday Inn and Convention Center – Kearney, NE

On behalf of the planning committee for the 2009 Fall Conference, you are cordially invited to participate by exhibiting your products and services at the Holiday Inn Convention Center. There are 52 booths available in Loper Hall where the exhibits are traditionally on display. We will offer a limited number of booth spaces in the registration area near the west entrance if Loper Hall sells out again. All exhibits are available on a first-come first-served basis.

This year's conference will begin with an operator's workshop Tuesday, November 3. AWWA and APWA technical sessions begin Wednesday morning, November 4, and end after the joint luncheon Thursday, November 5. The NWEA technical sessions begin Thursday morning, November 5, and end at noon, Friday November 6.

Contribution for each 8' x 10' booth is \$450 and includes one full conference registration, hospitality contribution (drink tickets) for the two nights of social hour preceding the banquets and one set of meal tickets. The exhibit hall will be available for booth set-up after 4 p.m., Tuesday, November 4.

NOTE: Booths will not be reserved without the completed contract and payment received. Checks should be made payable to: NSAWWA, and postmarked by October 15.

Thank you for your support of the Fall Conference and the respective organizations.

Anthony P. Bilek, Mc<sup>2</sup> Inc.

PH: 402.333.9660

FX: 402.333.9663

e-mail: [tony@mc2h2o.com](mailto:tony@mc2h2o.com)

**NSAWWA / APWA / NWEA  
ANNUAL CONFERENCE  
November 4-6, 2009  
Kearney, NE**

**Social Hour / Refreshment Break Sponsorship Form**

**Firm Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ - \_\_\_\_\_

**Contact Name/Phone/Fax** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Company Name (as you want it to appear on sign):**

\_\_\_\_\_

**\$100 Per Firm for "Social Hour" Wednesday and Thursday evenings (November 4 and 5, 2009) preceding banquets. Sponsors will have their company name displayed in the exhibit hall.**

**This year we are offering the opportunity for refreshment break sponsorship. Refreshment breaks take place each morning at 10 A.M. and again at 3 P.M. You may choose which break period you wish to sponsor. AWWA and APWA sessions are on Wednesday and NWEA sessions are on Thursday\* Your company name will be acknowledged as a sponsor by a sponsorship sign displayed at each refreshment station.**

**Refreshment Break Sponsorship is \$500 per session. Please indicate what session you wish to sponsor**

**Wednesday AM      Wednesday PM      Thursday AM      Thursday PM**

**Check Number:** \_\_\_\_\_ **in the amount of \$** \_\_\_\_\_ **is enclosed.**

**MAKE CHECKS PAYABLE TO: Nebraska Section AWWA**

**Mail to: NSAWWA c/o  
Anthony P. Bilek  
Mc<sup>2</sup>, Inc.  
2320 S. 156 Cir.  
Omaha, NE 68130-2511**

If you have any questions, please call

Phone: 402.333.9660

Fax: 402.333.9663

e-mail: tony@mc2h2o.com

**NWEA/AWWA/APWA  
ANNUAL CONFERENCE**

**November 4-6, 2009**

**Kearney, NE**

**EXHIBITOR'S CONTRACT**

We hereby contract to participate in the exhibits from November 4-6, 2009 at the NSAWWA / APWA / NWEA Annual Conference, and agree to pay the designated registration fee of \$450 per 8' x 10' booth. We agree to all the terms of the "Liability and Responsibility Clause" below, which is part of this contract.

**NAME OF FIRM:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**PHONE/FAX:** \_\_\_\_\_ / \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**Name of Individual Responsible For Exhibit:** \_\_\_\_\_

**Electricity Needed:** \_\_\_\_\_ **NO**  
\_\_\_\_\_ **YES**    **120 Volt**                      \_\_\_\_\_ **Amps (actual)**

**Extra Badges (for exhibit area only) – Maximum two**

**Names:** \_\_\_\_\_

**Liability and Responsibility Clause:**

In signing the Exhibit Contract, the exhibitor agrees to assume the entire responsibility and liability for losses, damages, and claims arising out of injury or damage to the exhibitors' displays, equipment, and other property brought upon the premises of the Holiday Inn, and shall indemnify and hold harmless the NSAWWA / APWA / NWEA and the Holiday Inn, and the agents, servants, and employees of each organization, for any and all such losses, damages, and claims.

The exhibitor also agrees that the NSAWWA / NAPWA / NWEA and the Holiday Inn will not be responsible for any injury, loss, or damage that may occur to the exhibitor, the exhibitor's employees or property, or to any other person prior, during, or subsequent to the period covered by the exhibit contract, provided said injury, loss, or damage is not caused by the willful negligence or wrongful act of any employee of the Holiday Inn, and agrees to expressly release the NSAWWA / APWA / NWEA and the Holiday Inn against any and all claims for such injury, loss, or damage.

It is mutually agreed that it is the duty and responsibility of each exhibitor to install his exhibit before the opening of the exhibit and to dismantle his exhibit immediately after the close of the exhibit. No prior shipment of displays can be made to the Holiday Inn.

**MAKE CHECKS PAYABLE TO: APWA**

Check Number: \_\_\_\_\_ in the amount of \$\_\_\_\_\_.\_\_\_\_\_ is enclosed.

Authorized by (Name): \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**RETURN TO:** Kathleen Alexander  
c/o HDR Engineering  
8404 Indian Hills Dr.  
Omaha, NE 68114-4049

Phone: 402.399.1357  
Fax: 402.399.4918  
e-mail: kalexander@hdrinc.com