You are invited to attend

Disaster Management for Water and Wastewater Utilities - MGT343

September 22/23, 2009

Topics to be Covered:
- Threats to Water and Wastewater Facilities and Systems
- Major Legislative Requirements
- Recovery from Disasters
- Mitigating Threats to Water and Wastewater Facilities and Systems
- Responding to Threats Against Water and Wastewater Facilities and Systems

This course provides training to Water and Wastewater professionals on the issues of preparing for, responding to, and recovering from incidents affecting water and/or wastewater facilities. This course covers the various natural and man-made (accidental or intentional) hazards to which water and wastewater systems may be vulnerable and the potential effects the hazards may induce. Legislation that serves to aid in the planning and response to a natural or man-made incident is discussed along with measures that can mitigate threats to the water and wastewater systems. Participants are guided through portions of the Environmental Protection Agencies Response Protocol Toolbox to identify steps in the response and recovery processes.

You should attend if you are involved with:
- Water and Wastewater Utility Personnel, Directors, Dept. Heads
- Supervisors/Superintendents, Operators, Field Personnel
- Customer Service, Lab Personnel, Inspectors, Engineers
- State/Local Regulatory Personnel
- Environmental/Local Regulatory Personnel, Tribal Councils
- City/County Elected Officials, City/County Managers
- Senior Emergency Response Personnel and Utility Board Members

CEUs:
- NDEQ – 16 for Wastewater Operators
- Nebraska DHHS (Division of Public Health) – 15 for 1-4 Water Operators

Date and Time: September 22/23, 2009 from 8 a.m. to 5 p.m. each day
Location: Gering Civic Center, Dome Rock Room, 1050 M St., Gering, NE

Contact Information

Region 22 Emergency Management
Phone: 308.436.6689; FAX: 308.436.3154
Email: jbrett@scottsbluffcounty.org

Jerry Bretthauer, director
1825 10 St., basement level
Gering, NE 69341-2444

Mail, email, call-in or FAX Completed Registration Form to Contact listed above.
(Due by September 11, 2009 at 12:00 p.m.)

Name: ________________________________

Department/Agency: __________________________

Address: _____________________________________

Phone #: ________________________________

E-mail: ________________________________

Seating is limited. Please register early.

Registration is free and lunch is provided.