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308.535.8134

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402.370.3114

Mike Wentink, *Education*
308.535.8134 or 402.471.1005

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402.504.7560

Joel Christensen, *Fuller Award*
402.504.7774

Tony Bilek
Manufacturers/Associates Council
402.333.9660

Rich Robinson, *Membership*
402.255.3840

Mike Wentink, *Nominations*
308.535.8135

Mari Matulka, *Publications*
402.504.7150

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402.471.1003

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305.432.0522

Craig Reinsch, *Water for People*
402.458.5671

Jerry Obrist, *Water Utility Council*
402.441.5930

Justin Stine, *Young Professionals*
402.435.3080

July 31, 2008

TO: Interested Exhibitors, Consulting Engineers / Manufacturers /
Manufacturers' Reps / Suppliers

RE: Annual Fall Conference of Nebraska Water Environment Association,
Nebraska Section American Water Works Association and Nebraska
Section American Public Works Association

November 5-7, 2008 — Holiday Inn Hotel and Convention Center –
Kearney, Nebraska

On behalf of the planning committee for the 2008 Fall Conference, you are cordially invited to participate by exhibiting your products and services at the Holiday Inn Convention Center. There are 52 booths in Loper Hall where the exhibits traditionally are on display. We will offer a limited number of booth spaces in the registration area near the west entrance if Loper Hall sells out again. All exhibits are available on a first-come, first-served basis.

This year's conference will begin with an operator's workshop Wednesday, November 4. The NWEA and APWA technical sessions begin Wednesday morning, November 5, and conclude after the joint luncheon Thursday the 6th. The AWWA technical sessions begin Thursday morning, November 6, and conclude at noon, Friday the 7th.

Contribution for each 8' x 10' booth is \$450 and includes one full conference registration, hospitality contribution (drink tickets) for the two nights of social hour preceding the banquets and one set of meal tickets. The exhibit hall will be available for booth set-up Tuesday evening, November 4, after 4 pm.

Exhibitors will be listed in the final program with a short paragraph describing your company's product/service. Please provide a short description of your company with your contract.

NOTE: Booths will not be reserved without the completed contract and payment received. Checks should be made payable to: NWEA, and postmarked by October 15.

Anthony P. Bilek-Mc² Inc.

PH: 402-333-9660

FX: 402-333-9663

EM: tony@mc2h2o.com

**NWEA/AWWA/APWA
ANNUAL CONFERENCE
November 5-7, 2008
Kearney, Nebraska**

EXHIBITOR'S CONTRACT

We hereby contract to participate in the exhibits from November 5-7, 2008 at the NSAWWA / APWA / NWEA Annual Conference, and agree to pay the designated registration fee of \$450 per 8' x 10' booth. We agree to all the terms of the "Liability and Responsibility Clause" below, which is part of this contract.

NAME OF FIRM: _____

ADDRESS: _____

CITY, STATE, ZIP _____

PHONE/FAX/E-MAIL _____ / _____ / _____

Name of Individual Responsible For Exhibit: _____

Electricity Needed: _____ **NO**
 _____ **YES** **120 Volt** _____ **Amps (actual)**

Extra Badges (for exhibit area only) – Maximum two (2)

Names: _____

Liability and Responsibility Clause:

In signing the Exhibit Contract, the exhibitor agrees to assume the entire responsibility and liability for losses, damages and claims arising out of injury or damage to the exhibitors' displays, equipment, and other property brought upon the premises of the Holiday Inn, and shall indemnify and hold harmless the NSAWWA / APWA / NWEA and the Holiday Inn, and the agents, servants, and employees of each organization, for any and all such losses, damages, and claims.

The exhibitor also agrees that the NSAWWA / NAPWA / NWEA and the Holiday Inn will not be responsible for any injury, loss, or damage that may occur to the exhibitor, the exhibitor's employees or property, or to any other person prior, during or subsequent to the period covered by the exhibit contract, provided said injury, loss or damage is not caused by the willful negligence or wrongful act of any employee of the Holiday Inn, and agrees to expressly release the NSAWWA / APWA / NWEA and the Holiday Inn against any and all claims for such injury, loss, or damage.

It is mutually agreed that it is the duty and responsibility of each exhibitor to install his exhibit before the opening of the exhibit and to dismantle his exhibit immediately after the close of the exhibit. No prior shipment of displays can be made to the Holiday Inn.

MAKE CHECKS PAYABLE TO: NWEA

Check Number: _____ in the amount of \$_____._____ is enclosed.

Authorized by (Name): _____ Title: _____

Signature: _____ Date: _____

RETURN TO: ANTHONY P. BILEK
 % Mc² Inc.
 2320 S. 156 Cir.
 Omaha, NE 68130-2511

Phone: (402) 333-9660
Fax: (402) 333-9663
Email tony@mc2h2o.com

Company Biography

**NSAWWA / APWA / NWEA
ANNUAL CONFERENCE
November 5-7, 2008
Kearney, Nebraska**

Social Hour / Refreshment Break Sponsorship Form

Firm Name: _____

Address: _____

City: _____ **State:** _____ **Zip Code:** _____ - _____

Contact Name/Phone/Fax _____ / _____ / _____

Company Name (as you want it to appear on sign):

\$100 Per Firm for "Social Hour" on Wednesday and Thursday evenings (November 5 and 6, 2008) preceding Banquets.

This year we are offering the opportunity for refreshment break sponsorship. Refreshment breaks take place each morning at 10 AM and again at 3 PM. You may choose which break period you wish to sponsor. APWA and NWEA sessions are on Wednesday and AWWA and NWEA sessions are on Thursday* (NWEA sessions conclude at noon Thursday) Your company name will be acknowledged as a sponsor by a sponsorship sign displayed at each refreshment station.

Refreshment Break Sponsorship is \$500 per session. Please indicate what session you wish to sponsor

Wednesday AM Wednesday PM Thursday AM Thursday PM

Check Number: _____ **in the amount of \$**_____ **is enclosed.**

MAKE CHECKS PAYABLE TO: Nebraska Section AWWA

**Mail to: NWEA c/o
Anthony P. Bilek
Mc² Inc.
2320 S. 156 Cir.
Omaha, NE 68130-2511**

If you have any questions, please call

Phone: (402) 333-9660

Fax: (402) 333-9663

Email: tony@mc2h2o.com