Chris Koenig receives Fuller Award

Christopher J. Koenig was named the George Warren Fuller Award recipient at the 2004 Fall Conference for outstanding service to the water industry. This is the highest honor given by AWWA. The award will be presented to Chris at the National AWWA Conference in San Francisco, June 12-16, 2005.

Chris received a bachelor of science degree from UNL. He is a registered professional engineer in the State of Nebraska.

He has a varied background having been employed by the State of Nebraska Department of Aeronautics where he “counted cracks.” He has worked as a consulting engineer for HWS Consulting Group Inc., and currently is project manager with HGM Associates Inc., Omaha.

Chris is a member of NSPE, Omaha Engineers Club, American Consulting Engineer’s Council, Water Environment Federation and AWWA.

He has held the following positions in the Nebraska Section AWWA: Board trustee, treasurer, vice-chair, chair-elect, chair and past-chair.

Chris was instrumental in hiring paid staff, and recently, in resolving paid staff issues. He continues to serve the Section by coordinating the Top Ops Competition, helping with the Water for People raffle and serves as “assistant treasurer.” He once made the claim as the “Best Looking” of the three Koenigs who belong to the Nebraska Section AWWA.

Chris has been married to his wife, Jerrene, for 22 years. They have two children, Angie and Ryan.

See more conference photos on page 8.
Chair’s comments

I hope everybody had a good holiday and enjoyed time with family and friends. Now, with 2004 closing out and the new year upon us, so is the reality of getting back to work on our projects — some from the past and some new ones.

Kristine Ranslem did a good job last year with the goals in our strategic plan. I hope to keep it going strong, and with help from you, we can. We have some real challenges:

- New Regulations
- Budgets
- Drought
- Additional Monitoring
- Public Information
- Terrorism
- Qualified Personnel
- A newer problem with our aging workforce that brings us into working more with the Young Professionals Committee (YP).

Ben Day and Kristine have done a great job with this program so far and can use help with the YP. We need more involvement from the younger members in the Section. Volunteers are needed for all of the above projects the committees are working on. Our goal is to complete five of the above projects in 2005.

Without the paid staff, we are putting more work on our committee chairs. So, if you can help or need some help, please refer to the column on the right to contact any one of your board members or committee chairs.

Please contact me if I can do anything to help you and/or if you have any suggestions or comments to help improve the Section. I can be reached at 402.727.2821, or my e-mail address is L_andreasen@fremontne.net. I look forward to being your chair in 2005.

- For access to the library, please contact Bruce Dvorak.
- For questions on the teleconferences please contact Mike Wentink.
- For questions or registration to training events, please contact Rob Pierce or Mike Wentink.
- For any changes, or additions to the website or Wise Water Words, please contact Mari Matulka.
- For any financial questions contact Kevin Tobin.
- Any bills or invoices payable by the Section should be sent to Chris Koenig at HGM Associates, Inc., 5022 S. 114th St., Omaha, NE 68137.
- For information on Operator’s Scholarships contact me or Lynn Wegehaupt.

The 2005 Fall Conference dates are November 8-10 and will be held at the Kearney Holiday Inn and Convention Center. The AWWA technical program begins Tuesday morning, November 8, and concludes after lunch Wednesday, November 9. Please send your suggestions for agenda topics to Tony Bilek; e-mail: tony.mc2@att.net.

The Section offers scholarships to attend the Fall Conference. Jim Green, Village of McCool Junction, won the $250 scholarship to attend the 2004 conference. Any operator, who works for a system of 3,000 or less, is eligible to apply. Complete the application form on page 10.
### Nebraska Section AWWA 2005 budget (January 15, 2005)

#### INCOME

<table>
<thead>
<tr>
<th>Description</th>
<th>2004 Actual</th>
<th>2005 Budget</th>
<th>2005 Actual</th>
</tr>
</thead>
<tbody>
<tr>
<td>Section allotment</td>
<td>$ 7,731.00</td>
<td>$ 8,700.00</td>
<td></td>
</tr>
<tr>
<td>Association allotment</td>
<td>7,269.00</td>
<td>6,300.00</td>
<td></td>
</tr>
<tr>
<td>Multi-section allotment</td>
<td>371.25</td>
<td>500.00</td>
<td></td>
</tr>
<tr>
<td>Annual meeting</td>
<td>0.00</td>
<td>49,000.00</td>
<td></td>
</tr>
<tr>
<td>Director’s allotment</td>
<td>1,095.70</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Washington Fly-In Reimbursement</td>
<td>0.00</td>
<td>500.00</td>
<td></td>
</tr>
<tr>
<td>Interest on CD account</td>
<td>329.06</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interest on T.A. Leisen CD</td>
<td>0.00</td>
<td>150.00</td>
<td></td>
</tr>
<tr>
<td>Interest on reserve CDs</td>
<td>0.00</td>
<td>150.00</td>
<td></td>
</tr>
<tr>
<td>Interest on scholarship savings</td>
<td>0.00</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Teleconferences</td>
<td>3,085.00</td>
<td>3,000.00</td>
<td>$3,150.00</td>
</tr>
<tr>
<td>Advertising income</td>
<td>945.00</td>
<td>4,000.00</td>
<td></td>
</tr>
<tr>
<td>Water for People</td>
<td>1,465.00</td>
<td>1,250.00</td>
<td></td>
</tr>
<tr>
<td>SRF Education Funds</td>
<td>8,781.58</td>
<td>10,000.00</td>
<td></td>
</tr>
<tr>
<td>Miscellaneous (includes golf tournament)</td>
<td>1,426.93</td>
<td>750.00</td>
<td></td>
</tr>
<tr>
<td><strong>Total Income</strong></td>
<td>$32,499.52</td>
<td>$84,300.00</td>
<td>3,150.00</td>
</tr>
</tbody>
</table>

#### EXPENSES

<table>
<thead>
<tr>
<th>Description</th>
<th>2004 Actual</th>
<th>2005 Budget</th>
<th>2005 Actual</th>
</tr>
</thead>
<tbody>
<tr>
<td>Safety Committee</td>
<td>0.00</td>
<td>1,500.00</td>
<td></td>
</tr>
<tr>
<td>Cross Connection Workshop</td>
<td>0.00</td>
<td>300.00</td>
<td></td>
</tr>
<tr>
<td>SRF Reimbursable Education</td>
<td>9,012.58</td>
<td>10,000.00</td>
<td></td>
</tr>
<tr>
<td>Education and training</td>
<td>0.00</td>
<td>2,000.00</td>
<td></td>
</tr>
<tr>
<td>LONM/NSAWWA Seminars</td>
<td>0.00</td>
<td>1,500.00</td>
<td></td>
</tr>
<tr>
<td>Public Information Committee/website</td>
<td>513.60</td>
<td>500.00</td>
<td></td>
</tr>
<tr>
<td>Teleconferences</td>
<td>1,622.03</td>
<td>1,500.00</td>
<td></td>
</tr>
<tr>
<td>Small Systems Committee</td>
<td>92.89</td>
<td>300.00</td>
<td></td>
</tr>
<tr>
<td>Director’s board meeting</td>
<td>2,481.40</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Publications</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wise Water Words</td>
<td>8,568.74</td>
<td>8,400.00</td>
<td></td>
</tr>
<tr>
<td>Membership Directory</td>
<td>4,817.25</td>
<td>6,500.00</td>
<td></td>
</tr>
<tr>
<td>Advertising</td>
<td>224.00</td>
<td>220.00</td>
<td></td>
</tr>
<tr>
<td>Student Activity</td>
<td>299.55</td>
<td>250.00</td>
<td></td>
</tr>
<tr>
<td>Membership</td>
<td>26.00</td>
<td>750.00</td>
<td></td>
</tr>
<tr>
<td>Awards</td>
<td>478.47</td>
<td>500.00</td>
<td></td>
</tr>
<tr>
<td>Abel Wolman</td>
<td>1,000.00</td>
<td>1,000.00</td>
<td></td>
</tr>
<tr>
<td>Scholarship expense</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Operator Education &amp; Training</td>
<td>3,000.00</td>
<td>2,000.00</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>3,200.00</td>
<td>2,000.00</td>
<td></td>
</tr>
<tr>
<td>Research Foundation</td>
<td>1,000.00</td>
<td>1,000.00</td>
<td></td>
</tr>
<tr>
<td>Regional officers’ meeting/Washington Fly-In</td>
<td>530.86</td>
<td>2,000.00</td>
<td></td>
</tr>
<tr>
<td>Director’s spouse (<strong>meeting expenses</strong>)</td>
<td>524.70</td>
<td>300.00</td>
<td></td>
</tr>
<tr>
<td>Annual meeting</td>
<td>1,170.08</td>
<td>37,000.00</td>
<td></td>
</tr>
<tr>
<td>Training Coalition: Pre-Conference</td>
<td>0.00</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Publicity</td>
<td>870.81</td>
<td>3,000.00</td>
<td></td>
</tr>
<tr>
<td>Water for People</td>
<td>2,864.97</td>
<td>1,500.00</td>
<td></td>
</tr>
<tr>
<td>MAC Council</td>
<td>0.00</td>
<td>100.00</td>
<td></td>
</tr>
<tr>
<td>Paid staff</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Office expense</td>
<td>0.00</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Paid staff — other</td>
<td>6,414.75</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Water Utility Council (<strong>travel, etc.</strong>)</td>
<td>717.59</td>
<td>1,000.00</td>
<td></td>
</tr>
<tr>
<td>Young Professionals</td>
<td>0.00</td>
<td>250.00</td>
<td></td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>1,332.91</td>
<td>500.00</td>
<td></td>
</tr>
<tr>
<td><strong>Total Expenses</strong></td>
<td>$48,272.98</td>
<td>$85,750.00</td>
<td></td>
</tr>
</tbody>
</table>

Net Income                                        | -$15,773.46 | -$  50.00 | $3,150.00 |
The 99th Nebraska Legislature, first session, convened its 90-day session January 5, 2005 with plans to adjourn June 3. The Nebraska Section AWWA is following the proposals listed below. To see entire bill proposal, go the Unicameral’s website: http://www.unicam.state.ne.us

**LB 43**—Provides immunity from civil lawsuit to employers who disclose certain information regarding current or former employees to a prospective employer.

**Status:** Judiciary Committee hearing has not been scheduled.

**LB 92**—Allows first-class cities, second-class cities and villages to retain title to vacated streets and alleys and sell the property. An amendment is being written to protect utilities located in such vacated streets and alleys.

**Status:** Urban Affairs Committee hearing, January 25. Placed on General File.

**LB 281**—Changes the statute of limitations for the filing of written tort claims from one year to two years.

**Status:** Judiciary Committee hearing, February 10.

**LB 335**—Clarifies that an industrial groundwater permit is not required when an industrial user is supplied by a public water supplier. This clarification is needed due to a possible change in position by the Department of Natural Resources.

**Status:** The Natural Resources Committee hearing, January 21. Placed on General File.

**LB 591**—Adds new requirements to the Public Records Act. The bill requires detailed minutes and taping of closed sessions to be sealed and kept for use in any potential lawsuits. The current control of public speakers is removed.

Public officials, who violate the Act, are subject to removal, and criminal penalties are increased. County attorneys are empowered to enforce the Act in addition to the current authority of the Attorney General.

The bill includes provisions that do not allow overhead costs to be added to retrieval charges. The fee for retrieval can only be based on the lowest paid employee capable of retrieval. The required deposit for retrieval costs is limited to 30 percent of such costs.

**Status:** The Government, Military and Veterans Affairs Committee hearing, February 10.

**LB 708**—Excludes water for domestic use from the provisions of last year’s LB 962 relating to integrated water management plans and exempts wells providing water for domestic use from NRD permit requirements. This amendment would place public water suppliers on the same footing as rural domestic users.

**Status:** The Natural Resources Committee hearing, February 24.

The Nebraska Infrastructure Security Forum

**March 29-30, Kearney Holiday Inn**

The agenda and registration form is posted on the Nebraska Section AWWA website (www.awwaneb.org)

Click on the “Training” link
We would like to add mentors in new categories including Storage and Cross Connection. If you would like to become a mentor, there are funds for mileage reimbursement to a system that requests help from you as a mentor. This is part of an agreement with the Section and Nebraska Health and Human Services Regulation and Licensure.

The mentor program could be very beneficial to a system that may need assistance, but is not always sure who to ask.

If you know a system who needs help, remind them of the Section’s mentoring program and encourage them to use it. For more information about the mentor program or to sign up as a mentor, check out the Section’s website at awwaneb.org and go to the “Mentoring” link. You also may contact me.

On a separate note I would like to remind everyone that the Fall Conference Committee is reviewing topics for presentation at the conference.

If you have an idea of a topic you would like to see covered, or if your system has recently completed a project that would be of interest to other systems, please call Tony Bilek at 402.333.9660; e-mail: tony.mc2inc@att.net.

The more input from systems, the better our conference can be for everyone. Contact me at the number listed.

---

**Director’s report** by Joel Christensen

I attended the January 16 National AWWA Board meeting in San Diego. Directors took the following actions:

- Approved changes to the Nebraska Section Bylaws
- Approved the 2005 budget and changes to dues structure which become effective in 2006.
- Approved a new strategic plan.

The board conducted a special session to consider changes to Association governance, including organization structure. An ad hoc committee mailed a questionnaire to all board members. Many board members feel they are not close to the decision-making process. Please contact me if you’re interested in seeing the survey results (phone: 402.554.7774; e-mail: joel_christensen@mudnebr.com). It will be our goal to initiate changes, if any, at the winter 2006 board meeting.

The board also elected Terry Rowlan president. As you may remember, Terry attended our fall conference in 2001.

---

**Small Systems Committee**

**by Dave Jundt (402.370.3404) e-mail: david.jundt@hhss.ne.gov**

Nebraska currently has 607 community water systems — 566 are classified as small systems (serving populations of 3,300 or less). And, as is usually the case, operators of these systems must perform a multitude of tasks.

With the changes in the requirements to run a system due to regulation and job demands — and to do this to the very best of our abilities — it is difficult for operators to prepare for every job they face. There are times when we may just need to stop and ask for help.

It may be a situation completely new, or you may just be looking for a different way to do the same job, but possibly more efficient or cost effective.

This is where the Section’s mentor program can help. The program is based upon “Operators helping Operators.” There are 21 operators from all sizes of systems who have joined the program to assist small systems and share their expertise in one or more of 16 different categories. Even with these, there still is a need for more mentors.

---

**NATUGUN CORPORATION**

Dave Ornduff, Regional Manager
Telephone 913-681-6006
Fax: 913-681-6016
Email: dornduff@natgun.com
Money for Seminars!

The Nebraska Section AWWA realizes your budgets are tight so we offer scholarships to attend water operator seminars and the Fall Conference, November 8-9, 2005.

To apply, complete the application on page 10. Questions? Call Lynn Wegehaupt, 402.554.7855.

MAC Committee

by Tony Bilek (402.333.9660) e-mail: tony.mc2inch@att.net

We encourage your input for the 2005 Fall Conference. Please submit abstracts, including potential speakers to me at tony.mc2inc@att.net or fax 402.333.9663. The 2005 Fall Conference dates are November 8-10 and will be held at the Kearney Holiday Inn and Convention Center.

The AWWA technical program begins Tuesday morning, November 8, and concludes after lunch Wednesday, November 9.

Invitations and contracts to exhibit will be forthcoming in July. The contribution for exhibitors, this year, will be $450.

Safety Committee

by Rob Pierce, League of Nebraska Municipalities (402.476.2829) e-mail: robp@lom.org

Work Zone — Traffic Control workshops:
- May 11: Fremont
- May 12: Aurora
- August 24: Gering
- August 25: North Platte

Contact me for more information.

The committee also is looking into a national safety awards for eligible members. And, since National AWWA changed safety award criteria which makes 97 percent of our systems ineligible, we are looking at developing section awards.

Nebraska Health & Human Services is sponsoring a FREE emergency response planning workshop, April 12, at the Gering Civic Center (5.5 CEUs). Call 402.471.0523 for more information.

Check the Nebraska Section AWWA website (www.awwaneb.org) for 2005 safety and training workshops.

Young Professionals Committee

by Ben Day, Olsson Associates (402.458.5693) e-mail: jday@oaconsulting.com

Save the date — May 6 — Golf tournament during Safe Drinking Water Week at Quail Run Golf Course, 327 S. Fifth St., Columbus, to benefit Water for People. Details will be posted on the Section’s website.

Recent AWWA YP events including the Adams tour followed by the brewery tour and the Pump 101 training (January 28 and February 4). They were huge successes.

We will host a session at the Fall Conference for how to study for the PE exam as well as the YP mixer. We do need to add some events between now and the Fall Conference. Any ideas would be appreciated.

As with all of the previous events, if you have a good idea or project, please let everyone know. It will then be your responsibility for setting it up. That way, the work of preparing for the events is spread around to all the AWWA YP Committee members.
Brief Notes

Pat Heath has been promoted to director of Public Works for the City of Gering. His phone number is 308.436.6834; e-mail: pheath@gering.org.

Alan Slater has left his position as water superintendent for the City of Fairbury to pursue other interests.

Norm Jackman has joined Kirkham Michael Consulting Engineers in Omaha as water and wastewater programs leader. Most recently the City of Omaha’s public works director, Jackman has 25 years of public service. Former positions include: Environmental services city engineer, manager of plant maintenance and engineering, and wastewater treatment plant engineer. Norm’s phone number is 402.255.3810; e-mail: njackman@kirkham.com.

KM has promoted Dale Miller to president and CEO. Dale joined KM 15 years ago and has managed the Nebraska, Arizona and Colorado operations. He earned a bachelor’s degree in civil engineering from Iowa State. Dale’s phone number is 877.399.001; e-mail: dmiller@kirkham.com.

Michael Placke has joined JEO Consulting Group, Wahoo, as project engineer, where he will work in design and project management of storm water and utility projects. He earned a bachelor of science degree in biological systems engineering from UNL. Michael recently worked on four dam sites for the Nemaha Natural Resources District and the City of Lincoln drainage study.

Tom Sawyer, formerly with Itasca Group, has joined JEO Consulting Group, Lincoln, as a senior microstation/Geopak technician. He also will be available for consultation and training to outside Geopak users through JEO. Tom earned a diploma in surveying and drafting from Southeast Community College, Milford.

Jerry Vaughn retired from Nucor Inc. in 2004. He is succeeded by Jonah C. Stephens. Jonah’s e-mail: jcestephens@hunel.net.

Note Regarding E-mail: Once you opt out of receiving e-mails from the Nebraska Section AWWA, according to law, we cannot share or print your e-mail address in any publication, including our membership directory.

If you would like to be included on the Nebraska Section’s e-mail list, please send your e-mail address to mari_matulka@mudnebr.com.

A total of 15,655 visited our website (www.awwaneb.org) in 2004 compared to 14,553 visitors in 2003.

In memoriam

Arley L. Goodenkauf, age, 87, died October 22, 2004. He earned an undergraduate degree from UNL in 1952, and continued his education with graduate work at UNO, the University of California at Berkeley and the University of Minnesota.

Arley joined the Metropolitan Utilities District in 1960 as a chemist at the Florence Water Treatment Plant. He advanced to superintendent of the Platte South Water Treatment in 1968, and was named superintendent of Water Quality in 1972. He retired from M.U.D. September 1, 1982 with 22 years of service.

Arley was a World War II veteran, serving in the European Theatre, 101st Airborne Division. He also was a member of the American Chemical Society and AWWA. He received the George Warren Fuller Award, the highest award presented by National AWWA, in 1985.

Survivors include: Spouse, Marian, daughter, Laurie Hauschild of Grand Island; sons: Owen of Lincoln, and Marty of Elk Creek.
2004 Fall Conference Award Winners

Rob Pierce, League of Nebraska Municipalities and chair of the Section Safety Committee, presents a safety award to the City of Hastings, represented by Ben Mattley.

Ken Ekeler, City of York, and Jim Shields, Metropolitan Utilities District, received the Water Operator Awards.

The Village of McCool Junction received an award for their water system’s contribution to the production of a water system management video. The project received recognition at the national conference in June 2004.

Members of the McCool Junction Village Board, from left: Vanee Holtmeier, clerk; Pamela Norquest, board member; Browitt; Ron Helmlinger and Jim Green, operators.

WISA Awards winners, from left: George Reed, Mari Matulka, Metropolitan Utilities District; Rick Roberts, Lincoln Water System, and Mike Wentink, Nebraska Health & Human Services.
Scholarship Winners

Each student received a $500 scholarship from the Nebraska Section.

Chad Cecrle is an undergraduate student at UNL working toward a degree in Civil Engineering. He plans to finish his undergrad work in the fall of 2005 and pursue a Masters.

Chad comments in his application: “During this past summer and this fall, I’ve been working with a graduate student on a project to utilize yard waste compost for erosion control on construction sites. Also this past summer, I went to China with an engineering student group. I witnessed the massive pollution affect on water quality caused by runoff. I would like to help develop solutions to this problem.”

Patrick Denning is an undergraduate student at UNL working toward a degree in Civil Engineering.

Patrick comments in his application: “My career objectives are very simple; I want to help people. I feel the environmental field and more specifically water treatment provides the opportunity to use my engineering skills to achieve that goal.”

Brian Hindley is an undergraduate student at UNO working toward a degree in Civil Engineering. He plans to finish his undergrad work this fall and attend grad school at the University of Nebraska.

Brian comments in his application: “As a casual observer, I often see water being taken for granted. I would like to help raise the public awareness of appropriate water use in an effort to help assure everyone has clean water for their use for years to come.”

Curtis Jarecki is an undergraduate student at UNL working toward a degree in Civil Engineering. After completing his undergrad work, Curtis plans to continue his education by attending grad school at UNL.

Curtis comments in his application: “As an undergrad, I’ve been involved in a project to sample water from storm drains in Lincoln to find sources of non-point source pollution. I also participated in a project to reduce the copper content of the drinking water in Waverly and Mahoney State Park. I assisted in a study examining the BOD concentration of runoff from the UNL Animal Sciences Livestock yard to determine if the site’s runoff was degrading the water quality in Dead Man’s Run.

I would like to work with smaller communities to find ways of using newer technology for treatment and in ways to reduce water demand.”
The Nebraska Section AWWA will award eight $250 grants to water operators who attend the 2005 Annual Fall Conference in Kearney. To apply, please complete this application and send it to: Lynn Wegehaupt, Metropolitan Utilities District, 1723 Harney St., Omaha, NE 68102; phone: 402.554.7855; fax: 402.554.7709; e-mail: lynn_wegehaupt@mudnebr.com. Winners will be announced at the awards dinner, 7 p.m., Thursday, November 8. Deadline to apply is October 21, 2005.

Please type or print legibly in black ink.

PERSONAL AND EMPLOYMENT BACKGROUND

Name: ___________________________________________________________  Home phone: __________________________

Home address: ___________________________________________________________  Office phone: __________________________

________________________________________________________________________  Years in water industry: ________________

e-mail address: ___________________________________________________________

Current position: ___________________________________________________________  Years in current position: ________________

(Attach a copy of your job description)

AWWA membership number: ___________________________________________________________  Type of membership: ________________

Employer: ___________________________________________________________

☐ Water system serves 3,300 or less

☐ Water system serves more than 3,300

Address of employer: ___________________________________________________________

Is your employer a member of AWWA? _______  If yes, indicate membership number: ___________  Type of membership: ________________

TRAINING GRANT INFORMATION:

Use of grant funds: __________________________________________________________________ (attach agenda, if available at this time)

Itemized list of expenses:

Registration: $ ________________________

Lodging: $ ________________________

Travel: $ ________________________

Meals: $ ________________________

Miscellaneous: $ ________________________

Total Expenses: $ ________________________

Dates of workshop, courses: ___________________________________________________________

Employer contribution: ________________

Location of training: ___________________________________________________________

Please indicate in the space below the value to you of the proposed training for your current position and/or other water industry-related positions.

I declare that all information supplied on this application is true and accurate.

Applicant’s signature: ___________________________________________________________________  Date: ________________

Please make copies of this order form as needed
The Nebraska Section recently received the Membership Retention Award from National AWWA for a 95.77 percent overall retention rate.

### Welcome New Members:
- William D. Bischoff: Village of Wauneta
- Chad A. Cecrle: Lincoln, NE
- Geoffrey Coleman: Our Lady of Guadalupe Seminary
- Pat Davison: City of Imperial
- Patrick Denning: Lincoln, NE
- Ryan Duysen: Lincoln, NE
- Michael Furgison: Ansley City WPCP
- Diane Hilliard: Lincoln Water System
- Bill Holton: Lincoln Water System
- Curtis Jarecki: Omaha, NE
- David L. Lathrop: City of Seward Water Department
- Andrea Martinsen: Lincoln, NE
- Joyce Mick: City of Bayard
- Angela Oliver: Village of Clarks
- Dave Olsen: City of South Sioux City
- Steve Owen: Lincoln Water System
- Terry Perks: Village of Bartley
- Allen Post: City of Springfield
- Chad Robert: City of Norfolk
- Rabab Shamayleh: Lincoln, NE
- Steve Stephens: Lincoln, NE
- Jonah Stephens: Nucor Steel
- Justin Stine: JEO Consulting Group
- Rick Tessman: City of Clay
- Herbert Traux: City of Gordon
- Rod Volberding: City of Ogallala

---

### Ad order form for 2005 publications

Price is for one issue unless noted. Black and Pantone 293 Blue are the ink colors. Your ad also will appear in the publication when it is posted on our website: www.awwaneb.org. Paper circulation: 600, including all U.S. and state legislative representatives.

Whenever possible, please submit advertisements electronically on a CD. Preferred document formats are (listed in order of highest preference): (1) Pagemaker for Mac files, (2) pdf files. (3) .eps files or tiff files. Include all screen and printer fonts as well as logos and other artwork used to create the ad.

- Wise Water Words, Summer issue, 2005 (deadline for copy, etc. April 15, 2005)
- Wise Water Words, Fall/Winter issue, 2005 (deadline for copy, etc. August 1, 2005)

<table>
<thead>
<tr>
<th>Size</th>
<th>Black ink or Blue ink only (please specify)</th>
<th>Black and Blue</th>
</tr>
</thead>
<tbody>
<tr>
<td>Business card size (3 1/2 x 2 7/8 inches):</td>
<td>_____ $150 each issue ($375 for three issues)</td>
<td>_____ $225 each issue</td>
</tr>
<tr>
<td>1/4 page (4 7/8 x 2 7/8 inches):</td>
<td>_____ $300 each issue ($800 for three issues)</td>
<td>_____ $375 each issue</td>
</tr>
<tr>
<td>1/2 page (7 1/4 x 4 7/8 inches):</td>
<td>_____ $400 each issue ($1,000 for three issues)</td>
<td>_____ $475 each issue</td>
</tr>
<tr>
<td>full page (7 1/4 x 10 inches):</td>
<td>_____ $600 each issue ($1,600 for three issues)</td>
<td>_____ $675 each issue</td>
</tr>
</tbody>
</table>

*Full page not available on back page*

inside cover or back page — add $50 per issue; outside back page — add $100 per issue

(Please print)

My name: _____________________________________________________________________________________

My company: _____________________________________________________________________________________

Address: _____________________________________________________________________________________

City, state, zip: _____________________________________________________________________________________

Phone: (________) ____________________________ Fax: (________) ____________________________

e-mail: __________________________________________

Amount enclosed: $ ________________

Ads must be prepaid. Make check payable to the Nebraska Section AWWA. Please make a copy of completed order form for your files.

Send with ad copy, artwork and dummy layout to: Mari Matulka, Metropolitan Utilities District, 1723 Harney St., Omaha, NE 68102; phone: 402.449.8154; fax: 402.449.8166; e-mail: mari_matulka@mudnebr.com.

Acceptance of advertising by the Nebraska Section AWWA does not constitute endorsements of the advertiser, its products or services, nor does Wise Water Words make any claims or guarantees as to the accuracy or validity of the advertiser’s offer.
Ultrafiltration (UF) Water Treatment Solutions

ZENON's immersed (UF) membranes provide a trusted physical barrier against turbidity, bacteria, and viruses in your community's water supply. Proven in hundreds of installations, ZENON's low-pressure membrane systems and are the preferred choice for reliable and cost-effective water treatment solutions for plants of all sizes—from small pre-engineered systems to the world's largest operating UF systems.

Contact your local ZENON representative today and discover the advantages of immersed low-pressure UF membranes.

A STRONG LOCAL PARTNERSHIP

Your local representative:

S. Roberts Co.
17575 Bearpath Trail,
Eden Prairie, MN
55347

Tel: 952-949-2655
Fax: 952-949-6808
Website: www.srobertsco.com
E-mail: sroberts@mn.rr.com

S. Roberts Company
Water for the World

Wise Water Words
Nebraska Section
American Water Works Association
www.awwaneb.org
Metropolitan Utilities District
1723 Harney St., Omaha, NE 68102-1960

CHANGE SERVICE REQUESTED
Nominations Committee
by Kristine Ranslem, City of Albion (402.395.2803)
e-mail: kranslem@frontiernet.net

These positions are not open for nominations and will be filled automatically by the following officers:

Chair     Tony Bilek, Mc² Inc.
Trustee & Past Chair  Larry Andreasen, City of Fremont
Director     Joel Christensen, Metropolitan Utilities District

These positions require nominations and election. Nominations also will be open at the Fall Conference Business Meeting, November 8, in Kearney.

Chair-Elect Mike Wentink, Nebraska Health & Human Services
Vice Chair Kevin Tobin, Metropolitan Utilities District
Secretary Dr. Bruce I. Dvorak, UNL Civil Engineering
Treasurer John S. Olsson, Olsson Associates
Trustee Brian Bruce, City of Papillion
Trustee Chuck Thomerson, City of Columbus

Awards Committee
by Steve Kelley (402.228.5217)
e-mail: skelley@bpw.ci.beatrice.ne.us

The Nominations Committee has received five nominations for the WISA Award. We will accept nominations until June 30, 2005. The national awards all have different deadlines. I encourage anyone wanting to nominate someone to contact me as soon as possible.

In this issue

Water Utility Council report . .   4
Paul Dammann retires . . . . .   8

Ad form - 2006-2007 directory   11
Support our advertisers, who help pay for the printing and mailing costs of this publication.

National Drinking Water Week proclamation
Governor Dave Heineman signed a proclamation April 13, declaring May 1-7 National Drinking Water Week in the State of Nebraska.

Nebraska Section AWWA representatives attending the ceremony included:
Tony Bilek, Mc² Inc.; Paul Dammann, City of Seward; Jack Daniel, Nebraska Health & Human Services; Steve Kelley, City of Beatrice; John Miriovsky, Lincoln Water System, and John Olsson, Olsson Associates.

Representatives from the Nebraska Rural Water Association included:
Greg Bouc, City of Valparaiso, John Mencl, Village of Virginia, and Bob West, Cass Co. Rural Water District #2.

First Place Team in the Water for People Golf Benefit, left to right: Don Franklin, Bert Gurney Associates Inc.; Keith Gilmore, John Zwingman and Dave Gilmore, Gilmore & Associates Inc. See story on page 3.
Chair’s comments

Here we go into our busy time of year again with water use rising soon. Hopefully, we will get more rainfall this season. We need to show the importance of water which is often overlooked. One way to promote the importance of water and conservation is to put this message on NETV for the month of May.

Last year, we teamed up with the League of Nebraska Municipalities, Nebraska Public Power and Nebraska Association of Resources Districts to sponsor the public service announcements, and it worked so well that we did it again this year. It is called “It’s our Water Campaign.” Thanks to Kristine Ranslem, past chairperson, who has organized this for the Section the past two years.

We have had some good programs for our Young Professional group, including a tour of Griffin Pipe and also Seward’s new water treatment plant. Ben Day is working on other ideas that will be beneficial to our Young Professionals.

Mari Matulka has made some changes to our website. She has posted job openings, and will post resumes of students looking for employment. To post a resume, e-mail Mari at mari_matulka@mudnebr.com. To fill open positions, please check our website first. This is part of our Strategic Plan to help with the hiring of our Young Professionals.

John Olsson, Kathleen Alexander and Wendy Lohmeir organized a golf benefit for Water for People May 6 in Columbus. The event netted $1,698.33 for the organization. Hopefully, this can become an annual activity for the AWWA.

Tony Bilek chairs the group organizing the 2005 Fall Conference. If you have any program suggestions, please contact Tony. The Fall Conference will be held November 7–10, with the pre-conference workshop, Monday, November 7. The APWA portion of the conference is Tuesday, November 8, and Wednesday, November 9. The NWEA portion of the conference runs Wednesday, November 9, and Thursday, November 10. Please mark your calendars now and plan to attend.

We still are looking for operators of systems of 3,300 or less who want to apply for scholarships to go to the Fall Conference. Complete and mail the application on page 10 to either Lynn Wegehaupt or me. These scholarships are $250 which can be applied towards your travel, motel and registration fees.

We are in the process of combining our library with the library of Nebraska Rural Water. Bruce Dvorak is responsible for this task. This will be a good match as more use will be made of our materials, plus, it gives us an opportunity to work hand-in-hand with Nebraska Rural Water and to improve our Mentoring Program with all Nebraska systems.

Dave Jundt is the contact person for the Mentoring Program and also for information on Small Systems. If you have questions or ideas pertaining to this area please get in touch with him.

AWWA has mailed applications for memberships. We ask that you strongly advise your people to become members of the AWWA. We also would like to see the contractors, who work for you installing water mains and building treatment plants, become members.

We always are looking for new ideas to improve the Section, as well as volunteers to serve on committees and the Board. If you are interested, please contact me at 402.727.2821 or e-mail me at l_andreasen@fremontne.us.

I hope you have a great summer with just the right amount of good rain! Thank you.

Wise Water Words is published three times a year for members of the Nebraska Section American Water Works Association.
Editor: Mari Matulka, APR, 402.449.8154; fax: 402.449.8166; e-mail: mari_matulka@mudnebr.com

Officers and Trustees
Larry Andreassen, 402.727.2821
Chairperson
Tony Bilek, 402.333.9660
Chairperson-Elect
Mike Wentink, 308.535.8134
Vice-Chair
Dr. Bruce Dvorak, 402.472.3431
Secretary
Kevin Tobin, 402.554.7808
Treasurer
Joel Christensen, 402.554.7774
Director
Terry O’Brien, Fuller Award
John S. Olsson, 402.458.5661
Chuck Thomerson, 402.562.4234
Kristine Ranslem, 402.395.2803

2005 Committee Chairs
Larry Andreassen, Audit
402.727.2621
Steve Kelley, Awards
402.228.5217
Kevin Tobin, Budget
402.554.7808
Rich Koenig, Cross Connections
308.370.3114
Mike Wentink, Education
308.535.8134 or 402.471.1005
Tony Bilek, Fall Conference
402.333.9660
Terry O’Brien, Fuller Award
402.443.4661
Tony Bilek
Manufacturers/Associates Council
402.333.9660
Rich Robinson, Membership
402.255.3840
Kristine Ranslem, Nominations
402.395.2803
Mari Matulka, Publications
402.449.8154
Kathleen Alexander
Public Information
402.399.1357
Dr. Bruce Dvorak, Research
402.472.3431
Rob Pierce, Safety
402.476.2829
Lynn Wegehaupt, Scholarship
402.534.7855
David Jundt, Small Systems
402.750.0967
Dr. Matt Morley, Student Activities
402.472.2057
Glenn Dostal, Water for People
402.399.1014
Jerry Obst, Water Utility Council
402.441.5920
Ben Day, Young Professionals
402.458.5693
Golf benefit raises $1,698 for Water for People

The First Annual Water for People (WFP) Golf Outing was held at Quail Run Golf Course, Columbus, May 6.

A total of 87 golfers registered for the event while 24 sponsors opened their pocket books, raising approximately $1,698.33 for the WFP Foundation.

The Nebraska Section AWWA will present proceeds to the WFP national committee at the AWWA-ACE in San Francisco June 14. This fundraiser assists the Nebraska Section in maintaining our sustaining membership status and compliments our contribution to our sponsor country, Guatemala.

First place team included: Don Franklin, Bert Gurney & Associates Inc.; Dave and Keith Gilmore, John Zwingman, Gilmore & Associates Inc.

The Nebraska Section AWWA thanks all who participated in this meritorious event — UNL volunteers: Chad Cecrle, Patrick Denning, Germana Nunes and Jeremy Walker. A special thanks goes to John Olsson, Wendy Lohmeier, Olsson Associates, and Kathleen Alexander, HDR Engineering Inc., for organizing the event.

Participants:
Black & Veatch
Bert Gurney & Associates
CES Industries
Electric Pump
Fluid Technology
General Excavating
Gilmore & Associates Inc.
Griffin Pipe
HDR Engineering Inc.
HGM Associates
HTM Sales
JEO Consulting Group
Layne-Western Co.

Second Place Team: Keith Kontor, Fremont Wastewater Treatment Plant; Dale Obermiller, Eriksen Construction; Chris Johnson, Bert Gurney & Associates; Jeff Selby, Fairbanks Morse.

Third Place Team: Zach Sachsenmaier, Chip Haas, HDR Engineering Inc, Tony Bilek, Mc² Inc.; Brian Bakke, HDR Engineering Inc.

Mc² Inc.
MD Streeter Associates
Metropolitan Utilities District
Nebraska Department of Environmental Quality
National Waterworks
Olsson Associates

Hole Sponsors:
Black & Veatch
Bert Gurney & Associates
CAS Construction
Electric Pump
HGM Associates
HTM Sales
Layne-Western Co.
Metropolitan Utilities District
National Waterworks
Olsson Associates
Price Brothers
Sargent Drilling
Technical Maintenance & Service Co.

Flag Sponsors:
ATL Sales
Bert Gurney & Associates
Electric Pump
General Excavating
Griffin Pipe
HTM Sales
JEO Consulting Group

Mc² Inc.
Mellen Associates
Oakview Construction
Olsson Associates
The 99th Nebraska Legislature, first session, adjourned its 90-day session June 3. One bill we were following (LB 335) passed and it becomes law September 4, 2005. To see entire bill proposal, go the Unicameral’s website: http://www.unicam.state.ne.us

LB 43—Provides immunity from civil lawsuit to employers who disclose certain information regarding current or former employees to a prospective employer. 

Status: Held in Judiciary Committee.

LB 92—Allows first-class cities, second-class cities and villages to retain title to vacated streets and alleys and sell the property. An amendment is being written to protect utilities located in such vacated streets and alleys.

Status: General File.

LB 281—Changes the statute of limitations for the filing of written tort claims from one year to two years.

Status: Held in Judiciary Committee.

LB 335—Clarifies that an industrial groundwater permit is not required when an industrial user is supplied by a public water supplier. This clarification is needed due to a possible change in position by the Department of Natural Resources.

Status: Signed by the Governor, April 7, 2005

LB 591—Adds new requirements to the Public Records Act. The bill requires detailed minutes and taping of closed sessions to be sealed and kept for use in any potential lawsuits. The current control of public speakers is removed.

Public officials, who violate the Act, are subject to removal, and criminal penalties are increased. County attorneys are empowered to enforce the Act in addition to the current authority of the Attorney General.

The bill includes provisions that do not allow overhead costs to be added to retrieval charges. The fee for retrieval can only be based on the lowest paid employee capable of retrieval. The required deposit for retrieval costs is limited to 30 percent of such costs.

Status: Killed February 16, 2005.

LB 708—Excludes water for domestic use from the provisions of last year’s LB 962 relating to integrated water management plans and exempts wells providing water for domestic use from NRD permit requirements. This amendment would place public water suppliers on the same footing as rural domestic users.

Status: Killed April 12, 2005.
Regional Officers Meeting (RMSO): I attended the Region V Meeting of Section Officers in Bismarck, ND, April 1-2. Our region consists of Montana, North Dakota, South Dakota, Nebraska and Iowa. Our states have a lot in common and the sharing is always interesting.

The lack of attendance and participation at the meeting has been a problem for the last couple of years. This year there was only one representative from each state other than the host, North Dakota. Attendees cited travel difficulties, finances, and other commitments as reasons why more people do not attend. South Dakota recently held a workshop that was well attended, but reduced the number of people willing to attend the RMSO.

One complaint was that the agenda looks somewhat the same from year to year, however, those in attendance agreed the sharing between section officers is always valuable and the agenda is flexible. Perhaps sections could have more input into the agenda.

Some people thought a Wednesday/Thursday schedule would be better. However, Friday/Saturday does provide a contribution of both employer and employee time.

If the meeting was held at the summer workshop or some other time in Denver, the travel arrangements may be easier, however we wouldn’t have a host section that could easily send 5 to 10 people.

Jack Hoffbuhr challenged attendees to make a commitment that next year each section in Region V send 3 to 5 section leaders to the regional meeting. Letters of commitment should be directed to Nancy Sullivan by June 1. If all five sections can’t commit to sending leaders to the RMSO, AWWA will explore other meeting options, such as holding the regional meeting during the Summer Workshop or holding the meeting in Denver.

Director and Officer Insurance: AWWA may not be able to continue to provide Director and Officer (D&O) insurance to Sections. Sections are encouraged to begin the application process. AWWA will keep the Secretary/Treasurer informed. A small section without employees may have to spend $500 to $1,000. AWWA recommends speaking with local insurance providers or choosing from a list provided by the Association.

Strategic Plan: The word “drinking” was removed from the AWWA tag line. The major reasons are:

- The majority of AWWA members work in both water and wastewater. Members ask for information/education in wastewater.
- The Water Environment Federation doesn’t produce standards, and many members need wastewater standards.
- Members want to go to one provider for all their water information.

The Nebraska Section’s Strategic Plan and Goals and Objectives are on our section website.

Governance of the Association: For background information, go to the AWWA website, www.awwa.org, click on “Governance Dialogue,” and then on “Member Comment Report.”

I’ll give you a couple of my thoughts just for flavor.

The North Dakota and South Dakota Directors and I don’t believe the proposed changes change function very much. We also believe the timeline to adopt changes next January is too short.

I also think issues involving the way the volunteer structure functions probably can be addressed at the Council, Division and Committee levels.

Please communicate with me and/or the Association if you have any input into this subject. My e-mail address is joel_christensen@mudnebr.com; phone: 402.554.7774.
MAC Committee

by Tony Bilek (402.333.9660) e-mail: tony.mc2inch@att.net

The 2005 Annual Fall Conference will be held at the Kearney, NE. Holiday Inn Convention Center, November 8-9. Invitations to potential exhibitors will be mailed by the first of July.

Vendors are encouraged to submit their registration as soon as possible. The exhibition hall accommodates a maximum of 54 booths. The exhibition fee includes one 8’ x 10” skirted booth with backdrop, table, chairs and one set of luncheon and banquet tickets. Additional meal tickets are available for purchase at the conference. The 2005 exhibit fee will be $450 and covers Nebraska Section AWWA, WEA and APWA functions.

Education Committee

by Mike Wentink, Nebraska Health & Human Services
(308.535.8134) e-mail: mike.wentink@hhss.ne.gov

November 3 -- AWWA Teleconference
November 7 -- Pre-Conference Training, Kearney Holiday Inn
November 8-9 -- Nebraska Section AWWA Fall Conference, Kearney Holiday Inn

Grade IV Water Operator Training (Heath & Human Services)
   August 11-12       Scottsbluff
   September 7-8      Fremont
   December 14-15     Grand Island

Grade III Water Operator Training (Heath & Human Services)
   September 19-23   Lincoln

Grade II Water Operator Training (Heath & Human Services)
   October 17-21     Lincoln

Work Zone — Traffic Control (AWWA and League of Nebraska Municipalities)
   August 24         Gering
   August 25         North Platte

Water Operator Training (AWWA and League of Nebraska Municipalities)
   September 9       Gothenburg
   October 12        Seward
   October 13        Lincoln
   November 2        Tecumseh
   December 6        Fremont
   December 7        Norfolk
   December 8        Grand Island
   December 13       Ogallala

Backflow (AWWA and League of Nebraska Municipalities)
   September 26      Beatrice
   September 27      Wayne
   September 28      Grand Island
   September 29      Ogallala

Money for Seminars!

The Nebraska Section AWWA realizes your budgets are tight so we offer scholarships to attend water operator seminars and the Fall Conference, November 8-9, 2005.

To apply, complete the application on page 10. Questions? Call Lynn Wegehaupt, 402.554.7855.

Hey Nebraska,

When you’re looking for high-quality ductile iron pipe and fittings in a wide range of sizes, check out what we have to offer at American Ductile Iron Pipe.

LOCAL DISTRIBUTOR:
Ferguson Enterprises, Inc. (402) 330-1203

Local AMERICAN District Sales Office:
Shawnee Mission, KS (913) 432-4112

At AMERICAN, all of our pipe is hydrostatically tested and consistently exceeds AWWA ductile iron pipe standards. So before you begin your next project, turn to a company that delivers. Call AMERICAN.
Brief Notes

Last year’s first place Top Ops team will represent the Section at the national conference competition, June 12-16 in San Francisco. They are: Ken Ekelar, City of York, Rick Melcher, City of Aurora, and Dave Lathrop, Doug Pollack, City of Seward.

It’s also not too early to get your Top Ops Team (water operators only) together for the Fall Conference November 8-9. Contact Chris Koenig, HGM Associates, for more information (e-mail: ckoenig@hgmonline.com).

The USEPA presented its EPA Partnership Award to Mike Wentink, Nebraska Health & Human Services, June 9. He received the award for his exceptional dedication to increase public health protection at public water systems by enhancing drinking water operator performance and quality.

Ron Sova, HDR Engineering Inc., has been promoted to wastewater section manager. He specializes in management of industrial and municipal waste treatment and collection projects as well as municipal water treatment and distribution projects. Ron has 20 years of engineering experience.

Norman L. Abbott, past president of Raines & Associates Inc., died May 17. A member of the Nebraska Section AWWA, he was 73. The company was dissolved in 2003. “Norm hired me in 1991,” said Tony Bilek, Mc2 Inc. “He introduced me to the municipal water and wastewater industry.”

The Metropolitan Utilities District hired Alberici Constructors Inc. of St. Louis, MO, June 1, to build the Platte West Water Treatment Plant at 216 & Q Sts. for $235.7 million. Construction will begin immediately. The contract calls for the plant to produce drinking water June 14, 2008. The contract also includes an incentive clause of $1.5 million if the plant is producing drinking water by April 1, 2008. HDR Engineering Inc. is the consulting engineering firm for the project.

CAN-SPAM Act and Membership Directory: Federal regulations adopted in December 2004 state that once someone has opted out of receiving e-mails from the Nebraska Section AWWA, we cannot share your e-mail address with anyone or print it anywhere, including in our membership directory. The Section will print a 2006-2007 Membership Directory, targeted for distribution by January 2006. Advertising order form is on page 11.

Please e-mail or fax your current information (name, title, company, address, phone, fax, e-mail address, website address) for the directory to mari_matulka@mudnebr.com (fax: 449.8166). Thank you.

Directory update
Richard P. Arber Associates
198 Union Boulevard, Ste. 200, Lakewood, CO 80228
Phone: 303.831.4700

New e-mail address for Brian Bruce, City of Papillion: bbruce@papillion.org
Paul Dammann retires

Paul Dammann, superintendent of water and wastewater treatment for the City of Seward, retired April 29 with 30 years in the water and wastewater operations. Before working with the City of Seward, Paul worked for the municipalities of Wymore and Waverly.

He holds Grades 2 and 6 water operator licences and a Class 4 wastewater operator certification.

He received the AWWA George Warren Fuller Award in 1995. Other awards: Nebraska Department of Health Operator Award 1992; William D. Hatfield Award 1992, and numerous Scott Wilbur Awards.

A leader in the water and wastewater industry, Paul served on the:
- Nebraska Section AWWA, chairman 1991-1992;
- Nebraska Rural Water Association Board of Directors;
- Utilities Section League of Nebraska Municipalities, president;
- Nebraska Wastewater Operators Association, charter member 1983;
- Connect Seward County Internet Committee, chairman;
- Seward County Groundwater Guardian Committee
- Committee for Volunteer Certification for the Water Pollution Control Association, now the Water Environment Federation, and
- Numerous water and wastewater committees.

Paul enjoys fishing, working on computer programs and web programming.


“Baby Boomer” retirement

The American Water Works Association (AWWA) will hold a video teleconference, November 3, 2005, entitled “The Shrinking Workforce: Hype or Crisis,” to provide a detailed perspective on this topic. It is anticipated the Nebraska Section AWWA will sponsor this video teleconference. More information on this teleconference will be forthcoming from the Section as the teleconference date approaches.

Numbers differ, however predictions indicate that in the next 5 to 10 years perhaps as high as 35 percent of current water and wastewater employees will be eligible for retirement. These employees are part of the “baby boom” generation. Whatever the true value turns out to be, many of the workforce in municipal utilities nationwide may be leaving.

The hardest hit may be small water systems, not necessarily by the large number of certified water operators retiring, but by finding a qualified replacement for the person who left. When an employee leaves, you lose knowledge, ability, skill, and judgment acquired through years of experience.

In many instances, water operators of small systems also perform additional duties such as wastewater operations, street repair, snow removal, electrical system maintenance, and perhaps even catch stray dogs.

Although such additional roles provide variety in the job, most require additional training and/or certification. Subsequently, more responsibility rests on the shoulders of the utility employee, and this makes it more difficult for public water system owners to fill the vacancy with a qualified replacement.

More high school graduates are pursuing four-year college degrees now than when “baby boomers” entered the work force. In the future, the number of available qualified candidates for such skilled labor positions may be low.

Attracting good qualified candidates to fill a water operator vacancy is an important responsibility of the water system owner and should be viewed as a cost of doing business—that business being providing a constant supply of safe drinking water to the customers.

In small water systems, the burden to perform additional roles in the municipal utility may not be very appealing to qualified candidates when considering the wages and benefits.

In contrast, very large water systems typically are composed of a more specialized labor force. Examples include water supply, treatment, distribution and construction crews. Some cross-training may be practiced or transfers occur from one crew to another. Those cross-training practices or transfers to a different specialized crew may provide eligible, experienced candidates for future vacancies with the possible incentive of relatively higher wages than that which may be offered by small water systems.

Wages for certified water operators vary among municipal utilities of the same size and complexity. It is common for wages provided for performing small water system operator duties to be less than wages offered by a very large water system for equivalent duties.
Summer 2005  •  9

Efforts to improve the technical, financial and managerial conditions in a water system are termed as capacity development. The goal is to bring water systems into regulatory compliance and to maintain compliance by providing a water system with the tools and assistance necessary to operate the water system in an efficient and businesslike manner.

If the suspected exodus to retirement occurs as predicted, skilled labor positions in municipal utilities could very well be an employees’ market with competition between utilities to obtain qualified water operators. Such competition will of course raise the stakes in regard to wages and benefits.

**Public water system preparations**

For water systems with several or more employees, succession planning may be used. Succession planning is the process of preparing one or more individuals through training, education and experience gained, to move into a position anticipated to be vacant in the future by means of a smooth transition.

It is no different than second or third string players on a professional sports team. All have been trained and have gained needed experience, however will someone be able to step up and do an adequate job in a proper manner at the right time?

Although succession planning can be used, small water systems with only one employee are at a disadvantage because they may not have a potential successor available on a daily basis to gain the experience working with the water system.

If an experienced and qualified individual cannot be obtained to fill a vacancy, a possible solution is to contract for water system operations and maintenance, or enter into an agreement with another water system to share the services of a qualified water operator.

Below are some items for owners of public water systems to consider during preparations for the possible exodus at retirement time.

- **Do you know which of your employees may be nearing eligibility for retirement?**
- **Will your utility able to attract qualified candidates?**
- **How do wages and benefits offered for the position compare to other utilities of like size and complexity?**

Finding a qualified candidate for the position of water operator means more than just an individual agreeable to work for the wages and benefits offered. It means the individual has the necessary experience and/or education to operate the water system in a manner protective of public health.

There also is a liability associated with selecting a candidate to fill a position. The individual selected to fill a position will be associating with the water system customers, and negligence or incompetence in performing water operator duties may come back to haunt the owner of a public water system.

Several organizations in Nebraska can assist public water systems with, or provide information, on salary surveys.

- **Will your water system able to retain qualified employees?**

Financial well being includes the ability to adjust water rates to cover salary increases and benefits.

- **Do you have a plan for recruiting qualified candidates?**

The Nebraska Section AWWA offers advertising space on its website free of charge to recruit candidates for job openings. The League of Nebraska Municipalities, Nebraska Rural Water Association and other organizations in Nebraska and outside the state offer advertisement space in their publications for open water system positions. Use more than one means to get the word out of a position that is open.

**Johnson wins Stockholm award**

From left: Kristine Ranslem, City of Albion and past-chair, Nebraska Section AWWA; Mrs. Goedeken (Laura’s Teacher); Laura Johnson, and Todd Boling, City of Norfolk, chair, Nebraska WEA Public Education Committee.

The Nebraska Water Environment Association (NWEA) and Nebraska Section American Water Works Association (NSAWWA) named Laura Johnson, Newman Grove, the 2005 State Winner of the Stockholm Junior Water Prize for her project “Duckweed: A Solution to Pollution? Phase II Hog Sludge.”

A student at Newman Grove High School, Laura will attend the national competition in Portland, OR, June 16-18. She is sponsored by NWEA and NSAWWA.

Laura will compete for $2,500 and the opportunity to represent the United States at the international competition in Stockholm, Sweden, the most prestigious competition for water related science project in the world.

The U.S. Stockholm Junior Water Prize is sponsored by the Water Environment Federation with support from The Coca-Cola Company, ITT Industries, and the U.S. Environmental Protection Agency Office of Research and Development.
Nebraska Section American Water Works Association
Leisen Memorial Education and Training Grant Application

The Nebraska Section AWWA will award eight $250 grants to water operators who attend the 2005 Annual Fall Conference in Kearney. To apply, please complete this application and send it to: Lynn Wegehaupt, Metropolitan Utilities District, 1723 Harney St., Omaha, NE 68102; phone: 402.554.7855; fax: 402.554.7709; e-mail: lynn_wegehaupt@mudnebr.com. Winners will be announced at the awards dinner, 7 p.m., Thursday, November 8. Deadline to apply is October 21, 2005.

Please type or print legibly in black ink.

PERSONAL AND EMPLOYMENT BACKGROUND

Name: ___________________________________________________________  Home phone:  __________________________

Home address: ___________________________________________________________  Office phone:  __________________________

________________________________________________________________________ Years in water industry:  ____________

e-mail address: ___________________________________________________________

Current position: ___________________________________________________________  Years in current position:  ____________

(Attach a copy of your job description)

AWWA membership number: ___________________________________________________________  Type of membership:  ____________

Employer: ___________________________________________________________  Water system serves 3,300 or less

Address of employer: ___________________________________________________________  Water system serves more than 3,300

Is your employer a member of AWWA? _______  If yes, indicate membership number:  ____________  Type of membership:  ____________

TRAINING GRANT INFORMATION:

Use of grant funds: __________________________________________________________________ (attach agenda, if available at this time)

Itemized list of expenses:  Registration:  $ ________________________

Lodging:  $ ________________________

Travel:  $ ________________________

Meals:  $ ________________________

Miscellaneous:  $ ________________________

Total Expenses:  $ ________________________

Dates of workshop, courses: ___________________________________________________________  Employer contribution:  ____________

Location of training: ___________________________________________________________

Please indicate in the space below the value to you of the proposed training for your current position and/or other water industry-related positions.

I declare that all information supplied on this application is true and accurate.

Applicant’s signature:  _______________________________________________________________________  Date:  ____________

Please make copies of this order form as needed
Ad order form for 2005 Wise Water Words

Price is for one issue unless noted. Black and Pantone 300 Blue are the ink colors. Your ad also will appear in the publica-
tion when it is posted on our website: www.awwaneb.org. Paper circulation: 600, including all U.S. and state legislative
representatives.

Whenever possible, please submit advertisements electronically on a CD. Preferred document formats are (listed in order
of highest preference): (1) Pagemaker for Mac files, (2) pdf files, (3) .eps files or tiff files. Include all screen and printer
fonts as well as logos and other artwork used to create the ad.

☐ Wise Water Words, Fall/Winter issue, 2005 (deadline August 1, 2005)

<table>
<thead>
<tr>
<th>Size</th>
<th>Black ink or Blue ink only (please specify)</th>
<th>Black and Blue</th>
</tr>
</thead>
<tbody>
<tr>
<td>Business card size (3 1/2 x 2 7/8 inches):</td>
<td>$150 each issue ($375 for three issues)</td>
<td>$225 each issue</td>
</tr>
<tr>
<td>1/4 page (4 7/8 x 2 7/8 inches):</td>
<td>$300 each issue ($800 for three issues)</td>
<td>$375 each issue</td>
</tr>
<tr>
<td>1/2 page (7 1/4 x 4 7/8 inches):</td>
<td>$400 each issue ($1,000 for three issues)</td>
<td>$475 each issue</td>
</tr>
<tr>
<td>full page (7 1/4 x 10 inches):</td>
<td>$600 each issue ($1,600 for three issues)</td>
<td>$675 each issue</td>
</tr>
</tbody>
</table>

full page not available on back page
inside cover or back page — add $50 per issue; outside back page — add $100 per issue

Ad order form for 2006-2007 Membership Directory

☐ Membership Directory (deadline November 15, 2005)

<table>
<thead>
<tr>
<th>Size</th>
<th>Black ink only</th>
</tr>
</thead>
<tbody>
<tr>
<td>Business card size (3 1/2 x 2 7/8 inches):</td>
<td>$250</td>
</tr>
<tr>
<td>1/4 page (4 7/8 x 2 7/8 inches):</td>
<td>$375</td>
</tr>
<tr>
<td>1/2 page (7 1/4 x 4 7/8 inches):</td>
<td>$550</td>
</tr>
<tr>
<td>full page (7 1/4 x 10 inches):</td>
<td>$750</td>
</tr>
<tr>
<td>full page (7 1/4 x 10 inches, inside back cover):</td>
<td>$900</td>
</tr>
</tbody>
</table>

(Please print)
My name: ________________________________
My company: ________________________________
Address: ___________________________________________________________
City, state, zip: _____________________________________________________

Phone: (_______) ___________________________ Fax: (_______) ___________________________
e-mail: ____________________________________________

Amount enclosed: $ ______________________

Ads must be prepaid. Make check payable to the Nebraska Section AWWA. Please make a copy of completed order form for your files.
Send with ad copy, artwork and dummy layout to: Mari Matulka, Metropolitan Utilities District, 1723 Harney St., Omaha, NE 68102;
phone: 402.449.8154; fax: 402.449.8166; e-mail: mari_matulka@mudnebr.com.

Acceptance of advertising by the Nebraska Section AWWA does not constitute endorsements of the advertiser, its products or services, nor does Wise Water
Words make any claims or guarantees as to the accuracy or validity of the advertiser’s offer.
Ultrafiltration (UF) Water Treatment Solutions

ZEON's immersed (UF) membranes provide a trusted physical barrier against turbidity, bacteria, and viruses in your community's water supply. Proven in hundreds of installations, ZEON's low-pressure membrane systems are the preferred choice for reliable and cost-effective water treatment solutions for plants of all sizes—from small pre-engineered systems to the world's largest operating UF systems.

Contact your local ZEON representative today and discover the advantages of immersed low-pressure UF membranes.

A STRONG LOCAL PARTNERSHIP

Your local representative:
S. Roberts Co.
17575 Bearpath Trail,
Eden Prairie, MN
55347
Tel: 952-949-2655
Fax: 952-949-6808
Website: www.srobertsco.com
E-mail: sroberts@mn.rr.com

S. Roberts Company
Water for the World
Teleconference, Nov. 3

The next AWWA teleconference will be Thursday, November 3, with the topic, “The Shrinking Workforce: Hype or Crisis?”

You will receive more information once the details are confirmed. If you have questions prior to that time, contact Chuck Thomerson, City of Columbus, 402.562.4234.

Nominations Committee

by Kristine Ranslem, City of Albion (402.395.2803)
e-mail: kranslem@frontiernet.net

These positions are not open for nominations and will be filled automatically by the following officers:

Chair Tony Bilek, Mc² Inc.
Trusted & Past Chair Larry Andreasen, City of Fremont
Director Joel Christensen, Metropolitan Utilities District

These positions require nominations and election. Nominations also will be open at the Fall Conference Business Meeting, November 8, in Kearney.

Chair-Elect Mike Wentink, Nebraska Health & Human Services
Vice Chair Kevin Tobin, Metropolitan Utilities District
Secretary Dr. Bruce I. Dvorak, UNL Civil Engineering
Treasurer John S. Olsson, Olsson Associates
Trustee Teresa Kub, HDR Engineering Inc.
Trustee Chuck Thomerson, City of Columbus

Pre-conference, Nov. 7

Plan to attend the pre-conference session, November 7, 8:30 a.m. to 4 p.m., Kearney Holiday Inn. The session is sponsored by the Nebraska Training Coalition.

Topics include cross connection, water conservation, operations and maintenance, and inspections by operators.

Tentative registration costs is $45. Tentative CEUs: 5.5 CEUs for Grades 1-4; 2 CEUs for Grade 6. For more information, contact Mike Wentink: (308.535.8135) e-mail: mike.wentink@hhss.ne.gov

The Section will print a 2006-2007 Membership Directory, targeted for distribution by January 2006. It also is posted on our website. Advertising order form is on page 11.

Please e-mail or fax your current information (name, title, company, address, phone, fax, e-mail address, website address) for the directory to mari_matulka@mudnebr.com (fax: 449.8166).

This is the only notice for updates.

National Director to open conference

Janice M. Skadsen, National AWWA vice-president, will open the Fall Conference, November 8, at the Holiday Inn, Kearney. A member of AWWA since 1984, she is the water quality manager for the City of Ann Arbor, MI.

On the national level of AWWA, Janice has served on the Technical and Educational and the Administrative and Policy Councils.

She currently serves on the Executive Committee and represents her section on the Board of Directors. She is a recipient of the George Warren Fuller Award and the Faust Award.

Ms. Skadsen earned bachelor’s degrees in chemistry and biology, as well as a master’s degree in natural resources. She holds water and wastewater operator licenses.

She and her husband, Jim, live in Ann Arbor.
Chair’s comments

Well, here we are approaching the end of summer. This time of year hits most of us pretty hard. It is a time of constant motion, trying to maintain our systems, adding to them and keeping up with new regulations. Trying to make and maintain distribution systems, pipes, valves, pump stations, and storage reservoirs in a cost-effective manner can be a real headache.

That is the reason for you to plan to attend the Fall Conference at the Holiday Inn in Kearney, November 8-9. There will also be a pre-conference workshop on Monday, November 7. The agenda on the next page is top notch with something for everyone involved in the water industry. Tony Bilek and the rest of the committee have done a great job of planning this conference.

Janice Skadsen, vice-president of the National AWWA, will open the conference on November 8 as the guest speaker. Please make your reservations by October 10, 2005.

We have scholarships available in the amount of $250 to cover the costs of mileage and motel accommodations. If any of you operators would like to apply for one of these scholarships, please contact Lynn Wegehaupt or me as soon as possible.

We have had a great year. We received first place for retaining 96 percent of our membership. Rich Robinson is doing a great job of keeping the members. Rich, Kevin Tobin and I attended a summer workshop which focused on improving the membership. We also had the opportunity to discuss this with other sections of the AWWA. We always are looking for ways to improve our membership.

My term as chair of the Nebraska Section ends in November. This year has gone by very quickly. It has been a pleasure to represent one of the best sections in the nation. I think we have some of the best water professionals nationwide right here in Nebraska.

Thank you for your confidence in me and your support of my committee and me during my time as chair. If you are interested in being an officer, trustee, or on a committee, or if you have anything to add to the AWWA Nebraska Section, please contact me. Thank you for a great year!
### Tuesday, November 8

**Session I**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30-9 A.M.</td>
<td>Opening session, <strong>Janice Skadsen</strong>, national AWWA vice-president</td>
</tr>
<tr>
<td>9:30-10 A.M.</td>
<td>Cartridge Filtration, <strong>Rod Kirkland</strong>, Olsson Associates</td>
</tr>
<tr>
<td>10-10:30 A.M.</td>
<td>Break and Tour Exhibits, Moderator: <strong>Larry Andreasen</strong>, City of Fremont</td>
</tr>
<tr>
<td>10:30-11 A.M.</td>
<td>Fundamentals of UV Disinfection, <strong>Jeff Forney</strong>, Olsson Associates</td>
</tr>
<tr>
<td>11-11:30 A.M.</td>
<td>Effective Use of Chloramines, <strong>Dr. Leeland Harms</strong>, Black &amp; Veatch</td>
</tr>
<tr>
<td>11:30 A.M.-noon</td>
<td>Avoiding Unintended Consequences When Implementing Corrosion Control, <strong>Dr. Leeland Harms</strong>, Black &amp; Veatch</td>
</tr>
<tr>
<td>NOON-1:30 P.M.</td>
<td><strong>Joint AWWA and APWA Lunch</strong></td>
</tr>
<tr>
<td>1:30-3 P.M.</td>
<td>AWWA Business Meeting (board meeting follows business meeting)</td>
</tr>
<tr>
<td>3-3:30 P.M.</td>
<td>Break and Tour Exhibits</td>
</tr>
<tr>
<td>3:30-5 P.M.</td>
<td>Top OPS Competition</td>
</tr>
<tr>
<td>5-6 P.M.</td>
<td>New Member/Young Professional Mixer (in Top Ops room)</td>
</tr>
<tr>
<td>6-7 P.M.</td>
<td>Social Hour and Tour Exhibits</td>
</tr>
<tr>
<td>7-9 P.M.</td>
<td>Banquet</td>
</tr>
</tbody>
</table>

**Session II**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30-9 A.M.</td>
<td>Keynote Address, <strong>Janice Skadsen</strong>, national AWWA vice-president</td>
</tr>
<tr>
<td>9-9:30 A.M.</td>
<td>Washington Co. Rural Water, <strong>Chris Koenig</strong>, HGM Associates</td>
</tr>
<tr>
<td>9:30-10 A.M.</td>
<td>Occurrence of Arsenic in Nebraska Public Water Supplies: Progress Report, <strong>Dr. David Gosselin</strong>, UNL School of Natural Resources</td>
</tr>
<tr>
<td>10-10:30 A.M.</td>
<td>Break and Tour Exhibits</td>
</tr>
<tr>
<td>10:30-11:15 A.M.</td>
<td>Sanitary Survey Results, <strong>Doug Woodbeck</strong>, Nebraska Health &amp; Human Services</td>
</tr>
<tr>
<td>11:15-noon</td>
<td>Wellhead Protection Panel, <strong>Kris Ranselm</strong>, City of Albion</td>
</tr>
<tr>
<td>NOON-1:30 P.M.</td>
<td><strong>Joint AWWA and APWA Lunch</strong></td>
</tr>
<tr>
<td>1:30-3 P.M.</td>
<td>Pump 101</td>
</tr>
<tr>
<td>1:30-3 P.M.</td>
<td>P.E. Exam, <strong>Teresa Kub</strong>, HDR Engineering Inc.</td>
</tr>
<tr>
<td>1:30-3 P.M.</td>
<td><strong>Dr. Bruce Dvorak</strong>, UNL Engineering</td>
</tr>
<tr>
<td>3-3:30 P.M.</td>
<td>Break and Tour Exhibits</td>
</tr>
<tr>
<td>3:30-5 P.M.</td>
<td>Top OPS Competition</td>
</tr>
<tr>
<td>5-6 P.M.</td>
<td>New Member/Young Professional Mixer (in Top Ops room)</td>
</tr>
<tr>
<td>6-7 P.M.</td>
<td>Social Hour and Tour Exhibits</td>
</tr>
<tr>
<td>7-9 P.M.</td>
<td>Banquet</td>
</tr>
</tbody>
</table>

### Wednesday, November 9

**Session I**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:30-8:30 A.M.</td>
<td>Water Operator Breakfast</td>
</tr>
<tr>
<td>8:30-9 A.M.</td>
<td>The !#*%#! ERP is Written. So What’s Next?, <strong>Bill Meyer</strong>, Nebraska Emergency Manage-</td>
</tr>
<tr>
<td>9-9:30 A.M.</td>
<td>ment Agency</td>
</tr>
<tr>
<td>9:30-10 A.M.</td>
<td>Geographic Information System, <strong>Michael Preston</strong>, Lamp Rynearson &amp; Associates</td>
</tr>
<tr>
<td>9:30-10 A.M.</td>
<td>Safety, <strong>Rob Pierce</strong>, League of Nebraska Municipalities</td>
</tr>
<tr>
<td>10-10:30 A.M.</td>
<td>Break and Tour Exhibits</td>
</tr>
<tr>
<td>10:30-11:30 A.M.</td>
<td>Drinking Water Regulatory Update, <strong>Jack Daniel</strong>, Nebraska Health &amp; Human Services</td>
</tr>
<tr>
<td>NOON-1:30 P.M.</td>
<td><strong>Joint AWWA and NWEA Lunch</strong></td>
</tr>
</tbody>
</table>

**CEUs**

- Grades 1-4: AWWA Program = Up to 6.25 hours
- Grades 1-4: Top Ops Participation = 1.5 hours

**Fees**

- Pre-Registration for AWWA (includes Thursday lunch and banquet), $70
- Pre-Registration for Full Conference (includes all lunches and banquets), $150
- Pre-Registration = Prior to October 22
- AWWA Operator’s Breakfast, $10
- Additional Banquet Tickets, $20 each

For more information, contact: **Kathleen Alexander**, HDR Engineering, Inc. 8404 Indian Hills Dr., Omaha, NE 68114-4049 
phone: 402.399.1357; fax: 402.399.4918

**Lodging**

Hotel reservations: 800.248.4460; reservations must be made by October 10 for the conference rate (Holiday Inn: $67.95 for single or double), plus tax.
### Nebraska Section AWWA 2005 budget (July 11, 2005)

**INCOME**

<table>
<thead>
<tr>
<th>Description</th>
<th>2004 Actual</th>
<th>2005 Budget</th>
<th>2005 Actual</th>
</tr>
</thead>
<tbody>
<tr>
<td>Section allotment</td>
<td>$  7,731.00</td>
<td>$  8,700.00</td>
<td>$  8,703.00</td>
</tr>
<tr>
<td>Association allotment</td>
<td>7,269.00</td>
<td>6,300.00</td>
<td>6,297.00</td>
</tr>
<tr>
<td>Multi-section allotment</td>
<td>371.25</td>
<td>500.00</td>
<td>342.45</td>
</tr>
<tr>
<td>Annual meeting</td>
<td>0.00</td>
<td>49,000.00</td>
<td></td>
</tr>
<tr>
<td>Director’s allotment</td>
<td>1,095.70</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Washington Fly-In Reimbursement</td>
<td>0.00</td>
<td>500.00</td>
<td></td>
</tr>
<tr>
<td>Interest on CD account</td>
<td>329.06</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interest on T.A. Leisen CD</td>
<td>0.00</td>
<td>150.00</td>
<td></td>
</tr>
<tr>
<td>Interest on reserve CDs</td>
<td>0.00</td>
<td>150.00</td>
<td></td>
</tr>
<tr>
<td>Interest on scholarship savings</td>
<td>0.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Teleconferences</td>
<td>3,085.00</td>
<td>3,000.00</td>
<td>565.00</td>
</tr>
<tr>
<td>Advertising income</td>
<td>945.00</td>
<td>4,000.00</td>
<td>5,325.00</td>
</tr>
<tr>
<td>Water for People</td>
<td>1,465.00</td>
<td>1,250.00</td>
<td></td>
</tr>
<tr>
<td>SRF Education Funds</td>
<td>8,781.58</td>
<td>10,000.00</td>
<td>2,089.00</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>1,426.93</td>
<td>750.00</td>
<td></td>
</tr>
<tr>
<td>Golf tournament</td>
<td></td>
<td>0.00</td>
<td>7,251.00</td>
</tr>
<tr>
<td><strong>Total Income</strong></td>
<td><strong>$32,499.52</strong></td>
<td><strong>$84,300.00</strong></td>
<td><strong>30,572.45</strong></td>
</tr>
</tbody>
</table>

**EXPENSES**

<table>
<thead>
<tr>
<th>Description</th>
<th>2004 Actual</th>
<th>2005 Budget</th>
<th>2005 Actual</th>
</tr>
</thead>
<tbody>
<tr>
<td>Safety Committee</td>
<td>0.00</td>
<td>1,500.00</td>
<td></td>
</tr>
<tr>
<td>Cross Connection Workshop</td>
<td>0.00</td>
<td>300.00</td>
<td></td>
</tr>
<tr>
<td>SRF Reimbursable Education</td>
<td>9,012.58</td>
<td>10,000.00</td>
<td>2,700.00</td>
</tr>
<tr>
<td>Education and training</td>
<td>0.00</td>
<td>2,000.00</td>
<td></td>
</tr>
<tr>
<td>LONM/NSAWWA Seminars</td>
<td>0.00</td>
<td>1,500.00</td>
<td></td>
</tr>
<tr>
<td>Public Information Committee/website</td>
<td>513.60</td>
<td>500.00</td>
<td>256.80</td>
</tr>
<tr>
<td>Teleconferences</td>
<td>1,622.03</td>
<td>1,500.00</td>
<td>145.66</td>
</tr>
<tr>
<td>Small Systems Committee</td>
<td>92.89</td>
<td>300.00</td>
<td></td>
</tr>
<tr>
<td>Director’s board meeting</td>
<td>2,481.40</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Publications</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wise Water Words</td>
<td>8,568.74</td>
<td>8,400.00</td>
<td>5,169.71</td>
</tr>
<tr>
<td>Membership Directory</td>
<td>4,817.25</td>
<td>6,500.00</td>
<td></td>
</tr>
<tr>
<td>Advertising</td>
<td>224.00</td>
<td>220.00</td>
<td>228.00</td>
</tr>
<tr>
<td>Student Activity</td>
<td>299.55</td>
<td>250.00</td>
<td></td>
</tr>
<tr>
<td>Membership</td>
<td>26.00</td>
<td>750.00</td>
<td>60.00</td>
</tr>
<tr>
<td>Awards</td>
<td>478.47</td>
<td>500.00</td>
<td></td>
</tr>
<tr>
<td>Audit</td>
<td>0.00</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Abel Wolman</td>
<td>1,000.00</td>
<td>1,000.00</td>
<td>1,000.00</td>
</tr>
<tr>
<td>Research Foundation</td>
<td>1,000.00</td>
<td>1,000.00</td>
<td>1,000.00</td>
</tr>
<tr>
<td>Regional officers’ meeting/Washington Fly-In</td>
<td>530.86</td>
<td>2,000.00</td>
<td>116.00</td>
</tr>
<tr>
<td>Director’s spouse (meeting expenses)</td>
<td>524.70</td>
<td>300.00</td>
<td>245.89</td>
</tr>
<tr>
<td>Scholarships</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Operator Education &amp; Training</td>
<td>3,000.00</td>
<td>2,000.00</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>3,200.00</td>
<td>2,000.00</td>
<td>1,750.00</td>
</tr>
<tr>
<td>Annual meeting</td>
<td>1,170.08</td>
<td>37,000.00</td>
<td></td>
</tr>
<tr>
<td>Publicity</td>
<td>870.81</td>
<td>3,000.00</td>
<td>621.87</td>
</tr>
<tr>
<td>Water for People</td>
<td>2,864.97</td>
<td>1,500.00</td>
<td>668.99</td>
</tr>
<tr>
<td>MAC Council</td>
<td>0.00</td>
<td>100.00</td>
<td></td>
</tr>
<tr>
<td>Paid staff</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Office expense</td>
<td>0.00</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Paid staff — other</td>
<td>6,414.75</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Water Utility Council (travel, etc.)</td>
<td>717.59</td>
<td>1,000.00</td>
<td>617.56</td>
</tr>
<tr>
<td>Young Professionals</td>
<td>0.00</td>
<td>250.00</td>
<td>28.22</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>1,332.91</td>
<td>500.00</td>
<td>69.10</td>
</tr>
<tr>
<td>Water for People Golf</td>
<td>0.00</td>
<td>0.00</td>
<td>5,588.07</td>
</tr>
<tr>
<td><strong>Total Expenses</strong></td>
<td><strong>$48,272.98</strong></td>
<td><strong>$84,250.00</strong></td>
<td><strong>$20,434.96</strong></td>
</tr>
</tbody>
</table>

**Net Income**

-15,773.46  $ 50.00  $10,137.49
Director and officer insurance: AWWA may not be able to provide director and officer insurance for sections. A small section without employees may have to spend $500 to $1,000 a year. National recommends contacting local insurance providers or choosing from a list provided by the association.

Nominating Committee: I have been elected to the Nominating Committee for vice-presidents and director-at-large. Candidates will be selected in October for election in January, 2006.

Regional meetings: Lack of attendance in our region may require other alternatives. Directors in our region are pushing for more input into the agenda as a way to increase participation.

Governance of the Association: There was a lot of good discussion at the board meeting June 11-12. Most directors feel direct representation, now given by having directors from all sections, is important.

Please let me know if you have any input into any of these subjects. My e-mail address is joel_christensen@mudnebr.com; phone: 402.554.7774.

Brief Notes

Tony Bilek reports that vendors are encouraged to submit their registration for the Fall Conference as soon as possible. Invitations were mailed in July. The $450 exhibit fee covers Nebraska Section AWWA, WEA and APWA functions.

It’s also not too early to get your Top Ops Team (water operators only) together for the Fall Conference November 8-9. Contact Chris Koenig, HGM Associates, for more information (e-mail: chris.koenig@hgmonline.com).

Rich Koenig, Nebraska Health & Human Services, Norfolk, has been named national president of the American Backflow Prevention Association.

Dr. Mohamed Dahab, UNL Civil Engineering, has been named national president of the Water Environment Federation.

Bruce Dvorak, UNL Civil Engineering, is making arrangements with the Nebraska Rural Water Association to house our library at the group’s Wahoo office.

The Awards Committee received 10 nominations for the 2005 WISA Awards, according to Committee Chair Steve Kelley. The section may award up to six per year.

Brian Bruce, City of Papillion, has accepted a management position with American Water in San Diego, CA.
The Nebraska Section AWWA realizes your budgets are tight so we offer scholarships to attend water operator seminars and the Fall Conference, November 8-9, 2005.

To apply, complete the application on page 10.

Questions? Call Lynn Wegehaupt, 402.554.7855.

Money for Seminars!

The Nebraska Section AWWA realizes your budgets are tight so we offer scholarships to attend water operator seminars and the Fall Conference, November 8-9, 2005.

To apply, complete the application on page 10. Questions? Call Lynn Wegehaupt, 402.554.7855.

Education Committee

by Mike Wentink, Nebraska Health & Human Services
(308.535.8135) e-mail: mike.wentink@hhss.ne.gov

November 3 -- AWWA Teleconference, “The Shrinking Workforce: Hype or Crisis?”
November 7 -- Pre-Conference Training, Kearney Holiday Inn
November 8-9 -- Nebraska Section AWWA Fall Conference, Kearney Holiday Inn

Grade IV Water Operator Training (Health & Human Services)
September 7-8 Fremont
December 14-15 Grand Island

Grade III Water Operator Training (Health & Human Services)
September 19-23 Lincoln

Grade II Water Operator Training (Health & Human Services)
October 17-21 Lincoln

Water Operator Training (AWWA and League of Nebraska Municipalities)
September 9 Gothenburg
October 12 Seward
October 13 Lincoln
November 2 Tecumseh
December 6 Fremont
December 7 Norfolk
December 8 Grand Island
December 13 Ogallala

Backflow (AWWA and League of Nebraska Municipalities)
September 26 Beatrice
September 27 Wayne
September 28 Grand Island
September 29 Ogallala

Research Committee

by Dr. Bruce Dvorak, UNL Engineering (402.472.3431) e-mail: bdvorak@unlnotes.unl.edu

Nebraska Health & Human Services is working with UNL to develop two research projects. One with Dr. Gosselin to drill wells in three locations to determine if Urconcentrations vary by depth.

The second is with me concerning changes in As and Urconcentrations at the tap in McCook as the new treatment plant is placed on-line. The question is how much As and Uris currently absorbed onto the existing pipes and will reenter the water over time.

When you're looking for high-quality ductile iron pipe and fittings in a wide range of sizes, check out what we have to offer at American Ductile Iron Pipe.

LOCAL DISTRIBUTOR:
Ferguson Enterprises, Inc. (402) 330-1203

Local AMERICAN District Sales Office:
Shawnee Mission, KS (913) 432-4112

At AMERICAN, all of our pipe is hydrostatically tested and consistently exceeds AWWA ductile iron pipe standards. So before you begin your next project, turn to a company that delivers. Call AMERICAN.
Fuller Award presented to Chris Koenig, HGM Associates, by Katie McCain, AWWA president.

Membership Retention Award (greatest overall retention) presented to Rich Robinson, Kirkham Michael Consulting Engineers by Katie McCain, AWWA president.

Nebraska Section AWWA Fall Conference
November 8-9
Kearney Holiday Inn
Call 800.248.4460 for hotel reservations
### National annual conference

John Huber, president, Water for People, presents appreciation plaque to Joel Christensen, Metropolitan Utilities District. The Nebraska Section raised $1,465 in raffle sales at the 2004 Fall Conference for Water for People.

Glenn Dostal, chair of the Water for People Committee for the Nebraska Section, plans to hold another raffle at the 2005 Fall Conference. Prizes are gift certificates in the amounts of $225, $150 and $100.

The Section also provided an Omaha Steaks package for the National AWWA Silent Auction for Water for People. The winning bid of $225 went to Bob Adamski of New York City. Our cost including delivery was $169.

In addition to the Water for People donations, the Section presented Wally Bishop, chair of the Research Foundation, a check for $1,000. National AWWA also received a $1,000 check from the Nebraska Section for the Abel Wolman Scholarship Program.

### Improvement in Nebraska: A success story

*by Doug Woodbeck, NHHS R&L Field Services Program Manager*

Every year the Nebraska Department of Health and Human Services Regulation and Licensure (NHHS R&L) field staff do hundreds of routine sanitary surveys (RSS) of Nebraska’s public water supply systems (PWS).

During the surveys, field staff look for conditions at the respective water systems that may present a real or potential threat to public health, or that are not in compliance with Title 179 Rules and Regulations Governing Public Water Supply Systems.

When deficiencies are found, they are noted as deficiencies on a RSS letter that is sent to the PWS. Approximately one-third of all community and non-transient non-community public water systems and one-fifth of all transient non-community public water systems are inspected each year.

NHHS R&L field staff also perform follow-up sanitary surveys on at least five percent of all RSS to verify that the identified deficiencies have been corrected or to check on systems that may not have responded to the deficiency letter sent to the system after the survey is completed.

The following figures give a comparison between calendar years 2003 and 2004 with respect to the number of RSS performed and the severity and number of deficiencies found:

<table>
<thead>
<tr>
<th></th>
<th>2003</th>
<th>2004</th>
<th>% difference</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Number of RSS</td>
<td>373</td>
<td>386</td>
<td>+3%</td>
</tr>
<tr>
<td>Community</td>
<td>193</td>
<td>211</td>
<td>+9%</td>
</tr>
<tr>
<td>NTNC</td>
<td>49</td>
<td>55</td>
<td>+12%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>2003</th>
<th>2004</th>
<th>% difference</th>
</tr>
</thead>
<tbody>
<tr>
<td>TNC</td>
<td>131</td>
<td>120</td>
<td>-8%</td>
</tr>
<tr>
<td>Total Follow-up RSS</td>
<td>30</td>
<td>68</td>
<td>+126%</td>
</tr>
<tr>
<td>Community</td>
<td>16</td>
<td>31</td>
<td>+94%</td>
</tr>
<tr>
<td>NTNC</td>
<td>3</td>
<td>13</td>
<td>+333%</td>
</tr>
<tr>
<td>TNC</td>
<td>11</td>
<td>24</td>
<td>+118%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>2003</th>
<th>2004</th>
<th>% difference</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Number of Def.</td>
<td>1,549</td>
<td>1,443</td>
<td>-7%</td>
</tr>
<tr>
<td>Community</td>
<td>981</td>
<td>1,031</td>
<td>+5%</td>
</tr>
<tr>
<td>NTNC</td>
<td>257</td>
<td>188</td>
<td>-27%</td>
</tr>
<tr>
<td>TNC</td>
<td>311</td>
<td>224</td>
<td>-28%</td>
</tr>
</tbody>
</table>

#### Footnotes:

1 Deficiencies that may have a real or potential adverse impact on public health are considered significant in nature. Examples of significant deficiencies are missing screens on well casing vents, unsealed storage tank access covers, etc.

2 Deficiencies that do not have a real or potential adverse impact on public health are considered minor in nature. Examples of minor deficiencies are paperwork, recordkeeping, etc. A minor deficiency may become a significant deficiency if the PWS does not correct the deficiency and the same deficiency is found on subsequent surveys.

3 An increase in the number of minor deficiencies was seen overall, and specifically for Community PWS mainly because of the revision of Title 179 NAC 22 Operations and Maintenance regulations. These revisions required a substantial increase in paperwork and recordkeeping requirements. These revisions went into effect March 2004.

<table>
<thead>
<tr>
<th></th>
<th>2003</th>
<th>2004</th>
<th>% difference</th>
</tr>
</thead>
<tbody>
<tr>
<td>TNC</td>
<td>131</td>
<td>120</td>
<td>-8%</td>
</tr>
<tr>
<td>Total Follow-up RSS</td>
<td>30</td>
<td>68</td>
<td>+126%</td>
</tr>
<tr>
<td>Community</td>
<td>16</td>
<td>31</td>
<td>+94%</td>
</tr>
<tr>
<td>NTNC</td>
<td>3</td>
<td>13</td>
<td>+333%</td>
</tr>
<tr>
<td>TNC</td>
<td>11</td>
<td>24</td>
<td>+118%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>2003</th>
<th>2004</th>
<th>% difference</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Number of Def.</td>
<td>1,549</td>
<td>1,443</td>
<td>-7%</td>
</tr>
<tr>
<td>Community</td>
<td>981</td>
<td>1,031</td>
<td>+5%</td>
</tr>
<tr>
<td>NTNC</td>
<td>257</td>
<td>188</td>
<td>-27%</td>
</tr>
<tr>
<td>TNC</td>
<td>311</td>
<td>224</td>
<td>-28%</td>
</tr>
</tbody>
</table>

#### Significant vs. minor deficiencies:

<table>
<thead>
<tr>
<th></th>
<th>2003</th>
<th>2004</th>
<th>% difference</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Sig. Def.</td>
<td>1,455</td>
<td>1,137</td>
<td>-22%</td>
</tr>
<tr>
<td>Total Min. Def.</td>
<td>226</td>
<td>306</td>
<td>+35%</td>
</tr>
</tbody>
</table>

#### Significant vs. minor deficiencies by PWS type:

<table>
<thead>
<tr>
<th></th>
<th>2003</th>
<th>2004</th>
<th>% difference</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Sig.</td>
<td>849</td>
<td>797</td>
<td>-6%</td>
</tr>
<tr>
<td>Community Min.</td>
<td>132</td>
<td>234</td>
<td>+35%</td>
</tr>
<tr>
<td>NTNC Sig.</td>
<td>221</td>
<td>155</td>
<td>-30%</td>
</tr>
<tr>
<td>NTNC Min.</td>
<td>36</td>
<td>33</td>
<td>-8%</td>
</tr>
<tr>
<td>TNC Sig.</td>
<td>253</td>
<td>185</td>
<td>-27%</td>
</tr>
<tr>
<td>TNC Min.</td>
<td>58</td>
<td>39</td>
<td>-33%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th>2003</th>
<th>2004</th>
<th>% difference</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ave. # of def. per RSS</td>
<td>4.2</td>
<td>3.7</td>
<td>-12%</td>
</tr>
<tr>
<td>Average number of deficiencies per RSS by PWS type:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td>5.1</td>
<td>4.9</td>
<td>-10%</td>
</tr>
<tr>
<td>NTNC</td>
<td>5.2</td>
<td>3.4</td>
<td>-35%</td>
</tr>
<tr>
<td>TNC 2.4</td>
<td>1.9</td>
<td>2.1</td>
<td>-10%</td>
</tr>
</tbody>
</table>

The above numbers were obtained from Nebraska’s Safe Drinking Water Information System (SDWIS) database May 25, 2005. This database is maintained by NHHS R&L personnel on a continuous basis.

The basic indication derived from these numbers is that the water systems in Nebraska have improved their overall operation and maintenance.

Nebraska’s capacity development program, the cornerstone of the NHHS R&L operation, and Nebraska’s two percent Technical Assistance Team partners (NHHS R&L, Nebraska Rural Water Association, Midwest Assistance Program, Nebraska Environmental Training Center, Hastings, Nebraska Section American Water Works Association and the League of Nebraska Municipalities) are the main reasons for the overall decrease in the number of deficiencies found during the performance of RSS by NHHS R&L field staff.

Through the provision of technical assistance and training provided by these partners, water system owners and operators have become better educated as to the requirements they must meet. This in turn allows them to make better business decisions and run their water systems more efficiently and effectively with fewer problems.
Reimbursement of training costs

Nebraska Health and Human Services will reimburse training costs for operators of community and non-transient non-community systems serving 3,300 or fewer people.

Activities eligible for reimbursement include: Grades II, III, and IV Water Operator Training Courses including the Grade IV Correspondence Course, individual examinations for Grades 2, 3, and 4 Water Operator Certification, attendance at conferences/seminars/workshops for continuing education hours, and certification renewal of Grades 2, 3, and 4 water operators of those eligible water systems. Reimbursement includes the applicable registration fees, certification fees, exam fees, text books for the courses, and mileage to and from the activities.

To complete your application for reimbursement:

• Include a receipt or other verification showing payment of registration fees for conference/seminar/workshop. A copy of both sides of the canceled check and other means to verify payment also may exist. REMEMBER, this is a reimbursement of costs. Payment to the provider must be made prior to requesting a reimbursement of those costs.

• If requesting mileage reimbursement for attendance at an activity, include the vehicle license plate number and odometer reading. Cost for REASONABLE mileage is reimbursable. Map mileage is used and includes a reasonable allowance for local travel. If traveling back and forth from your home to attend a multiple day conference, please note that on the reimbursement application form.

• Use one application form for each eligible activity attended. If more than one water operator attended the activity, include all of them on the application form for that specific activity. Reimbursement can be made for all or part of the costs associated with an eligible activity. For example, if costs are only mileage (no registration fee), complete and submit the application for only mileage reimbursement. Reimbursement will be made to either the public water system or the water operator; whichever incurred the cost.

• Eligible education activities are those that have been approved by the Department for continuing education hours applicable to predominately water certification grades of I, II, III, or IV.

For more information, contact Mike Wentink: (308.535.8135) e-mail: mike.wentink@hhss.ne.gov

NATGUN CORPORATION
Dave Ornduff, Regional Manager
Telephone 913-681-6006
Fax: 913-681-6016
Email: dornduff@natgun.com

Build with the best.
CAS Construction
On time. On budget.
You sleep better because we build better.

Same water source. Different results.
On which one would you stake your reputation on?

Hach Company
When you are accountable for results, you know how important it is to be as accurate as possible. Hach’s spectrophotometers and reagents are the fastest and easiest way to maximize your accuracy. Our new DR 5000™ and DR 2800™ Spectrophotometers work together with innovative bar-code labeling on our new TNTplus™ reagents for reliable, automatic method detection. And you can always rely on Hach's technical support and personalized service.
The Nebraska Section AWWA will award eight $250 grants to water operators who attend the 2005 Annual Fall Conference in Kearney. To apply, please complete this application and send it to: Lynn Wegehaupt, Metropolitan Utilities District, 1723 Harney St., Omaha, NE 68102; phone: 402.554.7855; fax: 402.554.7709; e-mail: lynn_wegehaupt@mudnebr.com. Winners will be announced at the awards dinner, 7 p.m., Thursday, November 8. Deadline to apply is October 21, 2005.

Please type or print legibly in black ink.

PERSONAL AND EMPLOYMENT BACKGROUND

Name: ___________________________________________________________ Home phone: __________________________

Home address: ____________________________________________________________________________ Office phone: __________________________

__________________________________________________________________________________________ Years in water industry: ________________

e-mail address: __________________________

Current position: ___________________________________________________________ Years in current position: ________________

(Attach a copy of your job description)

AWWA membership number: ___________________________________________________________ Type of membership: ________________

Employer: ___________________________________________________________

☐ Water system serves 3,300 or less

☐ Water system serves more than 3,300

Address of employer: ___________________________________________________________

Is your employer a member of AWWA? _______ If yes, indicate membership number: ___________ Type of membership: ________________

TRAINING GRANT INFORMATION:

Use of grant funds: __________________________________________________________________ (attach agenda, if available at this time)

Itemized list of expenses: Registration: $ ________________________

Lodging: $ ________________________

Travel: $ ________________________

Meals: $ ________________________

Miscellaneous: $ ________________________

Total Expenses: $ ________________________

Dates of workshop, courses: ___________________________________________________________

Employer contribution: ________________

Location of training: ___________________________________________________________

Please indicate in the space below the value to you of the proposed training for your current position and/or other water industry-related positions.

I declare that all information supplied on this application is true and accurate.

Applicant’s signature: __________________________________________________________________ Date: ________________

Please make copies of this order form as needed
Ad order form for 2006 Wise Water Words

Price is for one issue unless noted. Black and Pantone 300 Blue are the ink colors. Your ad also will appear in the publication when it is posted on our website: www.awwaneb.org. Paper circulation: 600, including all U.S. and state legislative representatives.

Whenever possible, please submit advertisements electronically on a CD. Preferred document formats are (listed in order of highest preference): (1) Pagemaker for Mac files, (2) pdf files, (3) .eps files or tiff files. Include all screen and printer fonts as well as logos and other artwork used to create the ad.

☐ Wise Water Words, Spring issue, 2006 (deadline January 15, 2006)
☐ Wise Water Words, Summer issue, 2006 (deadline May 15, 2006)
☐ Wise Water Words, Fall/Winter issue, 2006 (deadline August 1, 2006)

<table>
<thead>
<tr>
<th>Size</th>
<th>Black ink or Blue ink only (please specify)</th>
<th>Black and Blue</th>
</tr>
</thead>
<tbody>
<tr>
<td>Business card size (3 1/2 x 2 7/8 inches)</td>
<td>______ $150 each issue ($375 for three issues)</td>
<td>_____ $225 each issue</td>
</tr>
<tr>
<td>1/4 page (4 7/8 x 2 7/8 inches)</td>
<td>______ $300 each issue ($800 for three issues)</td>
<td>_____ $375 each issue</td>
</tr>
<tr>
<td>1/2 page (7 1/4 x 4 7/8 inches)</td>
<td>______ $400 each issue ($1,000 for three issues)</td>
<td>_____ $475 each issue</td>
</tr>
<tr>
<td>full page (7 1/4 x 10 inches)</td>
<td>______ $600 each issue ($1,600 for three issues)</td>
<td>_____ $675 each issue</td>
</tr>
</tbody>
</table>

*full page not available on back page
inside cover or back page — add $50 per issue; outside back page — add $100 per issue

Ad order form for 2006-2007 Membership Directory

Directory is published every other year and serves as a constant reference manual for members. The directory also is posted on our website. Advertising in both the newsletter and directory gives your company a link from our website.

☐ Membership Directory (deadline November 15, 2005)

<table>
<thead>
<tr>
<th>Size</th>
<th>Black ink only</th>
</tr>
</thead>
<tbody>
<tr>
<td>Business card size (3 1/2 x 2 7/8 inches)</td>
<td>______ $250</td>
</tr>
<tr>
<td>1/4 page (4 7/8 x 2 7/8 inches)</td>
<td>_____ $375</td>
</tr>
<tr>
<td>1/2 page (7 1/4 x 4 7/8 inches)</td>
<td>_____ $550</td>
</tr>
<tr>
<td>full page (7 1/4 x 10 inches)</td>
<td>_____ $750</td>
</tr>
<tr>
<td>full page (7 1/4 x 10 inches, inside back cover)</td>
<td>_____ $900</td>
</tr>
</tbody>
</table>

*(Please print)*

My name: __________________________________________________________________________________
My company: __________________________________________________________________________________
Address: ____________________________________________________________________________________
City, state, zip: ____________________________________________________________________

Phone: (______) _______________________ Fax: (______) _______________________
e-mail: _______________________________________________

Amount enclosed: $ __________________________

Ads must be prepaid. Make check payable to the Nebraska Section AWWA. Please make a copy of completed order form for your files. Send with ad copy, artwork and dummy layout to: Mari Matulka, Metropolitan Utilities District, 1723 Harney St., Omaha, NE 68102; phone: 402.449.8154; fax: 402.449.8166; e-mail: mari_matulka@mudnebr.com.

Acceptance of advertising by the Nebraska Section AWWA does not constitute endorsements of the advertiser, its products or services, nor does Wise Water Words make any claims or guarantees as to the accuracy or validity of the advertiser’s offer.